## **MORTGAGE**

THIS MORTGAGE is made this	9		day of		December		
19.80, between the Mortgagor, HUGH	CONRAD	DALTON					,
	, (herein	"Borrower"),	and	the	Mortgagee,	First	Federal
Savings and Loan Association, a corpora of America, whose address is 301 College							

WHEREAS, Borrower is indebted to Lender in the principal sum of <u>TWELVE THOUSAND FIVE</u>

HUNDRED AND NO/100 (\$12,500.00) Dollars, which indebtedness is evidenced by Borrower's note dated <u>December 9, 1980</u>, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on <u>January</u> 1, 1995.....

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of \_\_\_\_\_\_\_ State of South Carolina:

ALL that certain piece, parcel or unit situate, lying and being in State of South Carolina, County of Greenville, being known and designated as Unit No. 6-B of Town Park of Greenville, S. C., Horizontal Property Regime as is more fully described in Master Deed dated June 5, 1970, recorded in RMC Office for Greenville County in Deed Vol. 891, page 243, as amended by two amendments to Master Deed, the first being recorded in RMC Office for Greenville County on July 15, 1971, in Deed Vol. 920, page 305, and survey and plot plans recorded in Plat Book 4-G, pages 173, 175 and 177, the second amendment being recorded in Deed Vol. 987, page 349.

This being the same property conveyed to the Mortgagor herein by deed of Robert L. Brannon of even date herewith and recorded in the RMC Office for Greenville County simultaneously herewith.

which has the address of B-6 Town Park.

Greenville

South Carolina 29615 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family -6 75-FNNA/FHLMC UNIFORM INSTRUMENT (with amendment adding Fara 24)

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