9. The Mortgagor further agrees that should this mortgage and the note secured hereby not be eligible for insurance under the National Housing Act within 60 days—from the date hereof (written statement of any officer of the Department of Housing and Urban Development or authorized agent of the Secretary of Housing and Urban Development dated subsequent to the Said—time from the date of this mortgage, declining to insure said note and this mortgage, being deemed conclusive proof of such ineligibility) the Mortgagee or the holder of the note may, at its option, declare all sums secured hereby immediately due and payable.

It is agreed that the Mortgagor shall hold and enjoy the premises above conveyed until there is a default under this mortgage or in the note secured hereby. It is the true meaning of this instrument that if the Mortgagor shall fully perform all the terms, conditions, and covenants of this mortgage, and of the note secured hereby, that then this mortgage shall be utterly null and void; otherwise to remain in full force and virtue. If there is a default in any of the terms, conditions, or covenants of this mortgage, or of the note secured hereby, then, at the option of the Mortgagee, all sums then owing by the Mortgagor to the Mortgagee shall become immediately due and payable and this mortgage may be foreclosed. The Mortgagor waives the benefit of any appraisement laws of the State of South Carolina. Should any legal proceedings be instituted for the foreclosure of this mortgage, or should the Mortgagee become a party to any suit involving this mortgage or the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses (including continuation of abstract) incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS their hand(s) and	l seal(s) this	21st	day of	November	, 1980
			· //	/2 / A	<u> </u>
Signed, sealed, and delivered in p	resence of:		/selle	(Mu	SEAL
		Ce	Charles (. Anderson	,
2 D11 h			Leas de	h Ali	IMM SEAL
Susan K. Huske	_		XXXX	p aru	WIND SEAL
Susan R. Huskey			Linda G.	wniteman	
	ina-				SEAL]
William B. James					
					SEAL
,		 			
STATE OF SOUTH CAROLINA					
COUNTY OF GREENVILLE	19.44				
Personally appeared before m		R. Huskey			
and made oath that he saw the wit				d Linda G. W	
sign, seal, and as the		act ar	nd deed delive		ed, and that deponent, is execution thereof.
with William B. Ja	unes		8. 4		e execution thereof.
		_ (2)	Wagn P	. /Tuoke	9
			Susan R.		7
Sworn to and subscribed befo	ore me this	21st	day	of Novembe	r , 19 80
			In	13/hm	
My Commission Expires: 3	328-89	William	n B. James	Notary Pu	blic for South Carolina
STATE OF SOUTH CAROLINA (COUNTY OF GREENVILLE	> ss:	RENUNC	IATION OF I	OWER	
COUNTY OF GREENVILLE					, `;
I. William B. Ja					Notary Public in and
for South Carolina, do hereby cert					erson . C. Andorson
		he wife of the			C. Anderson being privately and
separately examined by me, did					
fear of any person or persons,					
Charter Mort	gage Company				, its successors
and assigns, all her interest and		all her right	, title, and c	laim of dower of	, in, or to all and sin-
gular the premises within mention	ied and feleased.		1		,
			suck	X Unde	SEAL
Civer under my hand and see	al this	21st	Carol S	Anderson N	ovember , 1980
Given under my hand and sea	at, 11115		da , 01		
		122			211
My Commission Expires:	3-28-89	Willia	m B. James	Society Pul	The for South Carolina
Received and properly indexed	• •		کے بنا <u>۔</u>	· .	. 19
and recorded in Book Page .	this County, South Ca	rolina	day of		17
6-	,				
					Clerk

RECORDS NOV 2 1 1980 at 3:18 P.M.

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