

State of South Carolina

COUNTY OF GREENVILLE

Rt. 2 Greer, S. C., 29651

BOOK 1524 PAGE 718

NOV 11 1 51 PM '80

To All Whom These Presents May Come: I, Larry Elton Mathis

hereinafter called the Mortgagor(s), SEND GREETING:

WHEREAS, the said Mortgagor(s) in and by my certain promissory note in writing, of even date with these Presents, am well and truly indebted to Bud Pittman and Fred Lister

hereinafter called Mortgagee, in the full and just sum of Seven Thousand Three Hundred & 50/100----- DOLLARS.

to be paid at the rate of \$1,500.00 per year until paid in full. First payment due November , 1981 and payment each year thereafter until paid in full . Payments first applied to interest and then to principal.

with interest thereon from date at the rate of ten per centum per annum, to be computed and paid yearly on un-paid balance until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agrees to pay all costs and expenses including a reasonable amount as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee.

All that piece, parcel or lot of land in Highland Township, County of Greenville, State of South Carolina, located on the South side of Packs Mountain Road, and being shown on plat made for W. P. Wood and T. P. Wood by W. R. Williams, surveyor, dated Nov. 14, 1975, revised October 24 and 29, 1980 and having the following courses and distances, to wit:

Beginning at a new corner in Packs Mountain Road, corner of a 10.67 acre tract of the within mortgagees, which point is 315 feet northwest in road from Wood property and running thence along the line of the within mortgagees S. 20-52 W., 1861.3 feet (computed) to new corner on 900 contour line of Lake John A. Robinson; thence with said lake, N. 65-50 W., 76.13 feet to point; thence still with said lake, N. 63-58 W., 83.06 feet to corner of a 5.96 acre tract being conveyed to the within mortgagor; thence with this line N. 23-52 E., 1880.73 feet to center of Packs Mountain Road; thence with center of said road, S. 43-10 E., 67.5 feet to the beginning corner and containing 4.71 acres, more or less. This is a part of the same conveyed to the within mortgagor by the within mortgagees by deed to be recorded herewith.

This is a purchase money mortgage.

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DOCUMENTARY STAMP

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