

AND IT IS AGREED by and between the said parties that said Mortgagor, Richard C. Garrett to hold and enjoy the said Premises until default shall be made

WITNESS his hand(s) and seal(s) this 12th day of November in the year of our Lord one thousand, nine hundred and Eighty

Signed, sealed and delivered in the presence of  
(WITNESS) C. L. McLaurin Jr. } (MORTGAGORS) Richard Charles Garrett  
T. J. Dreher } \_\_\_\_\_ (L.S.)  
\_\_\_\_\_ } \_\_\_\_\_ (L.S.)  
\_\_\_\_\_ } \_\_\_\_\_ (L.S.)

**The State of South Carolina**

Greenville County } Probate

PERSONALLY appeared before me C. L. McLaurin, Jr. and made oath

That he saw the within named Richard C. Garrett

sign, seal and as his act and deed deliver the within written deed, and that he with T. J. Dreher

witnessed the execution thereof.

Sworn to before me this 12th day of November, A. D. 19 80  
Christine Skelton (L.S.)  
Notary Public for South Carolina

**The State of South Carolina**

\_\_\_\_\_ County }  
I, \_\_\_\_\_ a Notary Public, do hereby certify unto all whom it

may concern, that Mrs N/A, the wife of the within named

\_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Commercial Credit Plan Incorporated

and assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released Given under my Hand and Seal, this

day of \_\_\_\_\_ A. D. 19 \_\_\_\_\_ (Wife's signature)

\_\_\_\_\_  
Notary Public for South Carolina (L.S.)

(CONTINUED ON NEXT PAGE)

REAL ESTATE MORTGAGE  
FROM  
TO  
COMMERCIAL CREDIT PLAN  
INCORPORATED  
I hereby certify that the within Real Estate Mortgage was filed for record in my office at \_\_\_\_\_ M. o'clock on the day of \_\_\_\_\_, 19\_\_\_\_ and was immediately entered upon the proper indexes and duly recorded in Book \_\_\_\_\_ of Real Estate Mortgages, page \_\_\_\_\_ Clerk of Court of Common Pleas and General Sessions for \_\_\_\_\_ County, S. C.  
THE NAME AND MAILING ADDRESS OF THE MORTGAGEE IS  
COMMERCIAL CREDIT PLAN  
INCORPORATED

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