

State of South Carolina

NOV 5 2 43 PM '88
DONNE HANFERSLEY
R.M.C.

1523 1153 M

Mortgage of Real Estate

County of GREENVILLE

THIS MORTGAGE made this 5TH day of NOVEMBER, 1980

by E. W. LIGON AND ALICIA K. LIGON

(hereinafter referred to as "Mortgagor") and given to BANKERS TRUST OF SOUTH CAROLINA

(hereinafter referred to as "Mortgagee"), whose address is POST OFFICE BOX 608,
GREENVILLE, SOUTH CAROLINA 29602

WITNESSETH:

THAT WHEREAS, E. W. LIGON AND ALICIA K. LIGON
is indebted to Mortgagee in the maximum principal sum of TWENTY-SEVEN THOUSAND TEN AND 84/100THS-----
Dollars (\$27,010.84-----), which indebtedness is
evidenced by the Note of E. W. LIGON AND ALICIA K. LIGON of even
date herewith, said principal together with interest thereon being payable as provided for in said Note, the final maturity of
which is OCTOBER 5, 1990 after the date hereof, the terms of said Note and any agreement modifying it
are incorporated herein by reference.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that the said Mortgagor, for and in consideration of the
aforesaid indebtedness and in order to secure the payment thereof together with any renewals or extensions or modifications
thereof upon the same or different terms or at the same or different rate of interest and also to secure in accordance with
Section 29-3-50, as amended, Code of Laws of South Carolina (1976): (i) all future advances and readvances that may
subsequently be made to Mortgagor by Mortgagee evidenced by the aforesaid Note, or by other promissory notes, and all
renewals and extensions thereof; and (ii) all other indebtedness of Mortgagor to Mortgagee, now or hereafter existing, whether
direct or indirect, the maximum amount of all indebtedness outstanding at any one time secured hereby not to exceed
\$27,010.84-----, plus interest thereon, all charges and expenses of collection incurred by Mortgagee
including court costs and reasonable attorneys fees, has granted, bargained, sold, released and by these presents does grant,
bargain, sell and release unto the Mortgagee, its successors and assigns, the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in the County
of Greenville, City of Greenville, consisting of the major portion of Lot "B" as shown
on a plat of Stephens property recorded in the RMC Office for Greenville County in Plat
Book "C" at Page 14, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the North side of Vardry Street, said pin being 220 feet
East of the corner of Anderson Street and Vardry Street, and running thence N. 15-00
W. 118.5 feet to an iron pin; thence S. 71-15 W. 48.6 feet to an iron pin at the corner
of property of R. C. Grier, Jr.; thence along a new line bordering the Grier property
in a Southwestern direction 68.5 feet to an iron pin located on Vardry Street 115 feet
from the corner of Anderson Street; thence along Vardry Street S. 71-30 E. 105 feet to
the point of beginning.

THIS being the same property conveyed to the Mortgagors by a certain deed of James
M. Blake and Miss Claude A. Turner, respectively as the Executor and Executrix of the
Will of Catherine Blake Huff, recorded in the RMC Office for Greenville County on
February 10, 1966, in Deed Book 791 at Page 484.

OFFICE OF SOUTH CAROLINA
RECORDS AND DEEDS DIVISION
DOCUMENTARY
STAMP
\$ 10.84
NOV 5 1980

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident
or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto
(all of the same being deemed part of the Property and included in any reference thereto).

4
5
0

4328 RV-2