

AND IT IS AGREED by and between the said parties that said Mortgage, Paul Brockman & Doris J. Brockman
 to hold and enjoy the said Premises until default shall be made
 WITNESS their hand(s) and seal(s) this Thirty First day of October
(Es. her, their)
 in the year of our Lord one thousand, nine hundred and Eighty BOOK 1523 PAGE 278

Signed, sealed and delivered in the presence of
 (WITNESS) D.R. Pack } (MORTGAGORS) Paul Brockman (L.S.)
L.W. Williams } Doris J. Brockman (L.S.)
 _____ } _____ (L.S.)
 _____ } _____ (L.S.)

The State of South Carolina } Probate
Greenville } County
 PERSONALLY appeared before me D.R. Pack and made oath
 That he saw the within named Paul Brockman & Doris J. Brockman
 sign, seal and as their act and deed deliver the within written deed, and that he with L.W. Williams
 _____ witnessed the execution thereof

Sworn to before me this Thirty First day
 of October, A.D. 19 80 } D.R. Pack
Janice Burgess (L.S.)
 My Commission Expires Feb. 5, 1983
The State of South Carolina
Greenville } County
 I, Janice Burgess a Notary Public, do hereby certify unto all whom it

may concern, that Mrs Doris J. Brockman, the wife of the within named
Paul Brockman, did this day appear before me, and upon being
 privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons
 whomsoever, renounce, release and forever relinquish unto the within named Commercial Credit Plan Incorporated
Greer, S.C. } P.O. Box "D", Greer Plaza
(City) } (Address of Mortgage)
 and assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released
 Given under my Hand and Seal, this

31st day of October, A.D. 19 80 } Doris J. Brockman
Janice Burgess (L.S.) } (Wife's signature)
 My Commission Expires Feb. 5, 1983

RECORDED: **NOV 3 1980** at 1:11 P.M.
 I hereby certify that the within Real Estate
 Mortgage was filed for record in my office
 at 1:11 P.M. on the day of **NOV 3, 1980**
 and was immediately entered upon the proper in-
 dexes and duly recorded in Book
 1523 of Real Estate Mortgages, page 277
 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
 XXXXXX for Greenville County, S. C.
 THE NAME AND MAILING ADDRESS
 OF THE MORTGAGEE IS
**COMMERCIAL CREDIT PLAN
 INCORPORATED**
 P.O. Box "D"
 Greer, S.C. 29651
 \$7,987.00
 Lot 3 Cor Johnson & Campbell Aves.,
 Greer

13896

TO

FROM

Paul Brockman &
 Doris J. Brockman

REAL ESTATE MORTGAGE

13896X NOV 3 1980

B 2 2 0

2-AR 8284