

AND IT IS AGREED by and between the said parties that said Mortgagor Franklin D. Cox (Name) BOOK 1523 PAGE 81
to hold and enjoy the said Premises until default shall be made.

WITNESS his (his, her, their) hand(s) and seal(s) this Thirty First day of October
in the year of our Lord one thousand, nine hundred and Eighty

Signed, sealed and delivered in the presence of

(WITNESS) [Signature] } (MORTGAGORS) Franklin D. Cox (L.S.)
[Signature] } _____ (L.S.)
_____ } _____ (L.S.)
_____ } _____ (L.S.)

The State of South Carolina

Probate

Greenville County }

PERSONALLY appeared before me D.R. Pack and made oath

That he saw the within named Franklin D. Cox

sign, seal and as his act and deed deliver the within written deed, and that he with L.W. Williams

witnessed the execution thereof.

Sworn to before me this Thirty First day
of October, A.D. 19 80

[Signature] (L.S.)
My Commission Expires Feb. 5, 1983

The State of South Carolina

Greenville County }

I, Janice Burgess a Notary Public, do hereby certify unto all whom it

may concern, that Mrs. Gail R. Cox, the wife of the within named

Franklin D. Cox, did this day appear before me, and upon being

privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Commercial Credit Plan Incorporated

Greer, S.C.

Greer Plaza, P.O. Box "D"

and assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released
Given under my Hand and Seal, this

31th day of October, A.D. 19 80

[Signature] (L.S.)
Notary Public for South Carolina

My Commission Expires Feb. 5, 1983

(CONTINUED ON NEXT PAGE)

THE NAME AND MAILING ADDRESS
OF THE MORTGAGEE IS
**COMMERCIAL CREDIT PLAN
INCORPORATED**
P.O. Box "D"
Greer, S.C. 29651

I hereby certify that the within Real Estate
Mortgage was filed for record in my office
at M. o'clock on the day of . 19 .
and was immediately entered upon the proper in-
dexes and duly recorded in Book
of Real Estate Mortgages, page
Clerk of Court of Common Pleas and General
Sessions for County, S. C.

**COMMERCIAL CREDIT PLAN
INCORPORATED**

TO

FROM
Franklin D. Cox

REAL ESTATE MORTGAGE

2-A 8237