GREEN FILED CO.S.C. Oct 27 3 54 AH '80 TANKERSLEY R.M.C

in the County of _

V

MORTGAGE

THIS MORTGAGE is made this	24th	day of	October	
19_80, between the Mortgagor,	S. Nichael Holn (herein "Bo	ar and Deborah B. orrower"), and the M	Molnar	deral
Savings and Loan Association, a cor of America, whose address is 301 C	poration organized	and existing under the	e laws of the United S	
WHEREAS, Borrower is indebted Hundred and no/100 (\$57,400.0	to Lender in the p	rincipal sum of <u>Fift</u> s, which indebtedness	ty Seven Thousand is evidenced by Borro	Four wer's
note dated <u>October 24, 1980,</u> and interest, with the balance of th 2010;	, (herein "Note"), providing for month	ly installments of prir	icipal
TO SECURE to Lender (a) the rethereon, the payment of all other sur the security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 h	ns, with interest the he performance of t of any future advar	ereon, advanced in acc he covenants and agre aces, with interest the	ordance herewith to p eements of Borrower l reon, made to Borrov	rotect herein ver by

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 58, as shown on a plat of the subdivision of PALMETTO DOWNS, Section III, which is recorded in the Office of the R.M.C. for Greenville County, South Carolina, in Plat Book 7-X, at page 4, reference to said plat is hereby made for a metes and bounds description.

_, State of South Carolina:

grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville State of South Carolina:

This being the identical lot of land conveyed to the mortgagors by deed of The Fortis Corporation recorded in the R.M.C. Office for Greenville County of even date herewith.

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which has the address of	Route 2, Hunters Trail	Greenville	
which has the address of	(Street)	(City)	
South Carolina 29615	Changin "Dronauty Addroga")		

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6-75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

Street Street