

FILED
S.C.
8:56 AM '80
W.C. WILKINS

1521-802

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: PERRY A. JONES

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to
Mortgage Corporation of the South

, a corporation organized and existing under the laws of the State of Alabama, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Forty Thousand Five Hundred and No/100 Dollars (\$ 40,500.00), with interest from date at the rate of thirteen per centum (13 %) per annum until paid, said principal and interest being payable at the office of Mortgage Corporation of the South in Birmingham, Alabama, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Four Hundred Forty-Eight and 34/100 Dollars (\$ 448.34), commencing on the first day of December, 1980, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of November, 2010.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

All that piece, parcel, or lot of land situate, lying, and being on the southern side of Foxhall Road and being known and designated as Lot No. 252, and the adjoining one-half of Lot No. 251 of a subdivision known as Section B, Woodfields, plat of which is recorded in the RMC Office for Greenville County in Plat Book Z, at Page 121 and being shown on a more recent plat entitled "Property of Willie C. Thompson and Carol E. Thompson", prepared by Carolina Surveying Company, dated October 30, 1978, recorded in the RMC Office for Greenville County in Plat Book 6-W, at Page 84, and having, according to the more recent plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southern side of Foxhall Road, joint front corner of Lots Nos. 252 and 253, and running thence S. 16-56 E. 179.3 feet to an iron pin; running thence N. 75-45 W. 123.2 feet to an iron pin in the center of the rear line of Lot No. 251; running thence along a new line through Lot No. 251, N. 20-30 E. 190.4 feet to an iron pin on the southern side of Foxhall Road; running thence with the southern side of said Road, S. 64-38 E. 35.7 feet to an iron pin on the southern side of said road; thence continuing with said Road, S. 73-04 E. 75 feet to the point of BEGINNING.

The within is the identical property heretofore conveyed to the mortgagor by deed of Moon Landrieu, Secretary of Housing and Urban Development, dated 15 October 1980, to be recorded herewith.

MORTGAGEE'S MAILING ADDRESS: 2119 Sixth Avenue North, Birmingham, Alabama 35202.

OFFICE OF COUNTY CLERK
DOCUMENTARY
STAMP
1980 OCT 15 10 52 AM

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

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