

GR... FILED
OCT 21 2 25 PM '80
JOHN... TANKERSLEY
R.M.C.

BOOK 1521 PAGE 700

MORTGAGE

THIS MORTGAGE is made this 21 day of October, 1980, between the Mortgagor, Kumar V. Awsare and Shobha N. Awsare

, (herein "Borrower"), and the Mortgagee, Perpetual Federal Savings and Loan Association, ~~corporation organized and existing under the laws of the State of South Carolina~~, whose address is 907 North Main Street, Anderson, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Fifty One Thousand Two Hundred Fifty and no/100 (\$51,250.00) dollars, which indebtedness is evidenced by Borrower's note dated October 21, 1980, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid due and payable on January 1, 1984,

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville State of South Carolina.

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot No. 51 shown on a plat of the subdivision of WESTMINSTER VILLAGE, SECTION II, recorded in the RMC Office for Greenville County in plat book 5-F, page 93, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots 50 & 51, and running thence with the joint line of said lots, S. 27-22 E. 150.81 feet to an iron pin; thence turning N. 63-16 E. 64.98 feet to an iron pin; thence continuing N. 63-07 E. 33.75 feet to an iron pin joint rear corner of Lots 51 & 52; thence with the joint line of said lots N. 26-53 W. 151.56 feet to an iron pin on the south side of Paddock Lane; thence with the south side of said street S. 63-07 W. 30.21 feet to an iron pin; thence continuing S. 62-38 E. 67.79 feet to the point of beginning.

This is the same lot conveyed to mortgagors by Westminster Company, Inc. by deed of even date herewith.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
TAX
\$ 20.52

which has the address of 23 Paddock Lane Greer
(Street) (City)
South Carolina 29651 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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