

FILED
GREENVILLE, S.C.

OCT 25 12 11 PM '80

CONNOR & HARRISLEY
P.L.C.

BOOK 1021 PAGE 714

SOUTH CAROLINA

VA Form 26-4338 (Home Loan)
Revised September 1975. Use Optional.
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: ALCUIN M. ANDERSON, JR. AND DELORIS C. ANDERSON

Piedmont, South Carolina, hereinafter called the Mortgagor, is indebted to

Mortgage Corporation of the South, a corporation organized and existing under the laws of the State of Alabama, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Thirty-Eight Thousand Five Hundred and No/100 Dollars (\$ 38,500.00), with interest from date at the rate of thirteen per centum (13 %) per annum until paid, said principal and interest being payable at the office of Mortgage Corporation of the South in Birmingham, Alabama, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Four Hundred Twenty-Six and 20/100 Dollars (\$ 426.20), commencing on the first day of December, 19 80, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of November, 2010.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville, State of South Carolina;

All that piece, parcel, or lot of land, situate, lying, and being on the western side of Third Day Street, near the City of Greenville, in the County of Greenville, State of South Carolina, and known and designated as Lot No. 45 of a subdivision known as Canterbury, Section 2, plat of which is recorded in the RMC Office for Greenville County in Plat Book 4-R, at Page 32, said lot having such metes and bounds as shown on said plat.

The within is the identical property heretofore conveyed to the mortgagors by deed of Moon Landrieu, Secretary of Housing and Urban Development, dated 16 October 1980, to be recorded herewith.

MORTGAGEE'S MAILING ADDRESS: P. O. Box 10726, Birmingham, Alabama 35202.

STATE OF SOUTH CAROLINA
DOCUMENTARY
STAMP
15 40

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;