

State of South Carolina

COUNTY OF GREENVILLE

FILED  
OCT 21 11 48 AM '80  
DONNIE STANNERSLEY  
R.M.C.

BOOK 1521 PAGE 188

To All Whom These Presents May Concern:

I, Steven E. Taylor

SEND GREETING:

WHEREAS, I the said Steven E. Taylor

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Two Thousand and No/100 -----(\$ 2,000.00 ) Dollars,

with interest from the date hereof at the rate of thirteen 3/4 per cent ( 13.75%) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of Fifty-four and 41/100 -----

-----(\$ 54.41 ) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Steven E. Taylor, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, near the City of Greer, just off the North side of Wade Hampton Boulevard, being known and designated as lot number twelve (12) on a plat of the Brookwood Sub-division prepared by B. B. Waters, Jr., surveyor, dated October 14, 1968, recorded in Plat Book "QQ" at page 21, Greenville County R.M.C. Office, to which plat reference is hereby made for a more complete description. According to said plat, said lot fronts 120 feet on the West side of Brookwood Drive with a depth of 177 feet on the North side, a depth of 177 feet on the South side and a rear width of 120 feet.

The above described property is subject to protective covenants and easements recorded in Volume 609 page 49, Greenville County R.M.C. Office.

This is the same as conveyed to Steven E. Taylor and Susan G. Taylor by Roy M. Dobson by deed dated September 7, 1972, recorded in deed book 954 page 508, Greenville County R.M.C. Office on the 8th of September, 1972 with the one-half interest of Susan G. Taylor being conveyed to Steven E. Taylor by deed dated January 31, 1980 recorded in deed book 1120 page 23 on the 1st of February, 1980.

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STATE OF SOUTH CAROLINA  
RECORDS & DEEDS COMMISSION  
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