MORTGAGE

Oct 17 3 59 PH 190 THIS MORTGAGE is flide this. 15th. THIS MORTGAGE is flide this. 15th day of October 19.80, between the Moregon, Ronald J. and Mable R. Blevins (herein "Borrower"), and the Mortgagee, POINSETT FEDERAL SAVINGS AND LOAN ASSOCIATION of Travelers Rest, a corporation organized and existing under the laws of the State of South Carolina ..., whose address is 203 State Park Road. Travelers Rest, S. C. 29690(herein "Lender").

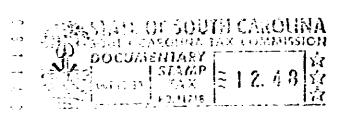
WHEREAS, Borrower is indebted to Lender in the principal sum of . Tnirty-one. Tnousand. Two. Hundred and no/100 (\$31,200,00)...Dollars, which indebtedness is evidenced by Borrower's note dated... October. 15, . 1980... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on. November . 1., . 2000

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and State of South Carolina: Ali that certain piece, parcel or lot of land, situate, lying, and being in Bates Township, being known and designated as Lot 10 of a subdivision known as Blue Ridge Heights Development as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book EE, at Page 143, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Glenn Street and running thence with said Street N.7-10E. 204 feet to an iron pin at the intersection of Glenn Street and Bates Street; thence with the southern side of Bates Street S.86-45W. 185 feet to an iron pin; thence S.15-00E. 226 feet to an iron pin; thence N.75-00E. 125 feet to an iron pin on the western side of Glenn Street, the point of beginning.

This being the same property conveyed to the Mortgagors herein by deed of Dwight Burgess, et al. dated October 16, 1970, and recorded in the RMC Office for Greenville County in Deed Book 901, page 17; and by deed of Frank P. McGowan, Jr., Master-in-Equity dated October 20, 1970, pursuant to Judgment Roll #K-6996, and recorded in the RMC Office for Greenville County in Deed Book 901, Page 13.

This conveyance is subject to all agreements, restrictions, set-back lines, roadway easements, and rights-of-way of record affecting the above described property.



Harietta, which has the address of .. Lat. 10. Glenn Str

S.C..... 29661.....(herein "Property Address"); [State and Zip Code]

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family- 6/75-- FNMA/FHLMC UNIFORM INSTRUMENT

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