

MORTGAGE OF REAL ESTATE

1518 701

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

GREENVILLE, S.C. FILED
OCT 2 10 44 AM '80
DONNIE S. JANKERSLEY
MORTGAGE OF REAL ESTATE
TO WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Foothills Delta P, Inc.

(hereinafter referred to as Mortgagor) is well and truly indebted unto Southern Service Corporation,
Post Office Drawer 408, Greenville, S, C. 29602

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Twelve Thousand Five Hundred and No/100----- Dollars (\$ 12,500.00) due and payable
in accordance with the terms of said promissory note;

with interest thereon from _____ date _____ at the rate of nine (9%) per centum per annum, to be paid: at maturity

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

~~ALL that certain piece, parcel or lot of land with all improvements thereon, or hereafter constructed thereon situated and being in the State of South Carolina, County of _____~~

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 243 of a subdivision known as CANEBRAKE II, SHEET 2, according to a plat thereof prepared by Arbor Engineering, Inc. dated June, 1979 being recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 7-C, at page 41, reference to which is hereby made for a more complete description by metes and bounds.

This is the same property conveyed to the Mortgagor by deed of College Properties, Inc. dated July, 1980, recorded herewith.

This is a second mortgage being junior in lien to that certain mortgage given by Foothills Delta P, Inc. to First Federal Savings and Loan Association, dated September 30, 1980, recorded in Mortgage Book 1518 at page 278 on September 30, 1980, in the original amount of \$62,800.00.

STATE OF SOUTH CAROLINA
DOCUMENTARY STAMP TAX
\$ 05.00

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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