

SEP 20 12 43 PM '80

BOOK 1518 PAGE 309

State of South Carolina

ANKERSLEY
R.M.C.

CITIZENS B. & L. ASSOCIATION
P. O. BOX 388, 117 TRADE ST.
GREER, S. C. 29651

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

It, the B & B Enterprises of Greenville, Inc.

SEND GREETING:

WHEREAS, it the said B & B Enterprises of Greenville, Inc.

in and by it's certain promissory note in writing of even date with these Presents, is well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Twenty-three Thousand and No/100 ----- (\$ 23,000.00) Dollars,

with interest from the date hereof at the rate of eleven $\frac{1}{2}$ per cent (11.5%) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of Two Hundred Fifty-five and 95/100 ---

----- (\$ 245.28) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That it the said B & B Enterprises of Greenville, Inc., in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to it the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, lying on the northern side of Alpha Drive in Gantt Township, being shown as Lot No. 122 on a plat of Kennedy Park made by Piedmont Engineers & Architects, revised January 28, 1966, and recorded in the R.M.C. Office for said County and State in Plat Book JJJ, at page 179 and having, according to said plat, a width of 75 feet and a depth of 133 feet.

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any affecting the above described property.

This is the same as conveyed to B& B Enterprises of Greenville, Inc. by deed dated August 21, 1980, recorded in deed book 1131 page 781, Greenville County R.M.C. Office for Greenville County, on the 22nd of August, 1980.

ACTS 145

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STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
TAX \$ 00.20
RECEIVED

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