

STATE OF SOUTH CAROLINA 3 PL. PH '80

COUNTY OF GREENVILLE DEAN BERSLEY RELEASE FROM MORTGAGE

FOR VALUE RECEIVED, the undersigned does hereby release, relinquish and forever discharge Lot No. 23 of a subdivision known as Altamont Forest as shown on a Plat recorded in the RMC Office for Greenville County in Plat Book 6-H at Pages 42 and 43 from the lien of that certain mortgage in the original sum of \$125,000.00 executed by Joe W. Hiller to First National Bank of South Carolina and recorded in the RMC Office for Greenville County in Mortgage Book 1457, at Page 204, retaining, however, said mortgage in full force and effect over the remaining lots of the property described in said mortgage.

Dated this the 26th day of September, 19 80.

In the presence of:

*George L. Skrift*  
*Kevin M. Short*

FIRST NATIONAL BANK OF SOUTH CAROLINA

BY: *Barbara B. Gilbert* VICE PRESIDENT

ATTEST:

*David L. Beard*

STATE OF SOUTH CAROLINA )  
  )  
COUNTY OF GREENVILLE )

PROBATE

PERSONALLY appeared before me *George L. Skrift* who, being duly sworn, says that (s)he saw the within named First National Bank of South Carolina, by *Barbara B. Gilbert* attested by *David L. Beard* sign, seal and deliver the within written Release from Mortgage, and that (s)he with *Kevin M. Short* witnessed the execution thereof.

SWORN to before me this the 26th day of September, 19 80.

*Nancy N. Held* (I. S.)  
Notary Public for South Carolina  
My Commission Expires: Nov. 17, 1987

*George L. Skrift*

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