

State of South Carolina
County of Greenville

ACKNOWLEDGEMENT

BOOK 1517 PAGE 171

Personally appeared before me the undersigned witness, who, being duly sworn says that he saw the Mortgagor(s) James Y. Burke
and Finez Burke sign, seal and as (his) (her) (their) act and deed deliver the foregoing mortgage and that
he with _____ witnessed the execution thereof.
Sworn to before me this 8th day of August, 19 80

(SEAL)
Debra R. Heape
Notary Public for South Carolina

[Signature]
(Signature of Witness)

My Commission Expires: 1-11-87

State of South Carolina
County of Greenville

RENUNCIATION OF POWER

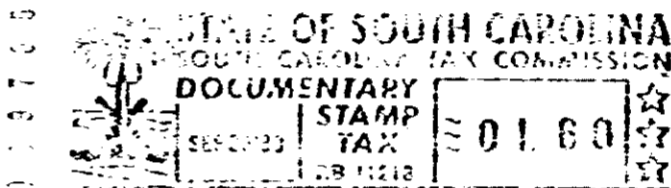
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife of the above named mortgagor respectively, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the mortgagee(s) and the mortgagee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
8th day of August, 19 80

XW Finez Burke
(Signature of Wife)

Debra R. Heape
Notary Public for South Carolina

My Commission Expires: 1-11-87



TRANSFER AND ASSIGNMENT

SOUTH CAROLINA, Greenville County.

For value received the undersigned hereby transfers, assigns and conveys unto Finance America all right,
title, interest, powers and options in, to and under the within security deed from James Y & Finez Burke to
Southland Trane as well as to the land described herein and the indebtedness secured thereby.

In witness whereof the undersigned hat h hereunto set their hand and seal, this 8th day of August, 19 80
Signed, sealed and delivered in the presence of: Southland Trane (Seal)

Witness: Kathy Sandlin
Notary: Debra R. Heape

By M. Motman (Title) Pres.

Notary Public Greenville County, S.C. My Commission Expires: 1-11-87 9231

RECORDED: SEP 23 1980 at 1:14 P.M.

SEP 23 1980
RECORDS & FINANCE
FIND 12-1

State of South Carolina

X 9231X

James Y. Burke +
Finez Burke
2 Bridwell Dr.
Greenville, SC 29607
Finance America Corp.
Box 6030
Greenville, SC
29606

Mortgage of Real Estate
& Assignment

Filed	23rd	day of	
	Sep.	A.D. 19	80
at	1:14	o'clock	P. M.
and recorded in Book	1517		
Page	169	Fee \$	
R. M. C. RECORDS & FINANCE			
Recorded this		day of	
in Book		Page	
Fee, \$	\$5,106.96		County, S.C.
			Lot 75 NICHLE TOWN HGTS

4328 RV-2