SEP ?? 3 06 PH \*80 DONNIE S. TANKERSLEY

## **MORTGAGE**

THIS MORTGAGE is made this 19.80, between the Mortgagor, —	17th	day of	September	
	Daniel L. Finley a	nd Elaine T. Fi	inley	
	(herein "Borro	ower"), and the	Mortgagee, First	Federa
Savings and Loan Association, a co of America, whose address is 301 C	rporation organized an ollege Street, Greenvil	d existing under the le, South Carolina	he laws of the Unit (herein "Lender"	ed States ).

WHEREAS, Borrower is indebted to Lender in the principal sum of Nine Thousand Seven Hundred \_\_ Dollars, which indebtedness is evidenced by Borrower's Fifty and No/100 (\$9,750.00) (herein "Note"), providing for monthly installments of principal note dated 17 September 1980 and interest, with the balance of the indebtedness, if not sooner paid, due and payable on 1 October

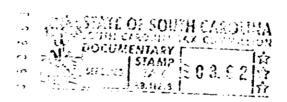
TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located \_, State of South Carolina: Greenville\_ in the County of \_

All that tract of land in the State of South Carolina, County of Greenville, in O'Neal Township, containing 3.37 acres as shown on plat made by Clarkson Surveying, August 13, 1980, recorded in Plat Book "8 E", at Page 82, of the RMC Office for Greenville County, S. C., and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the southeast side of Lake Cunningham Drive, at corner of property now or forcerly of Sticknor, thence with said property S. 29-29 E. 227.6 feet to an iron pin at property of Greer Water Works; thence S. 40-02 W. 156 feet to an iron pin; thence continuing S. 6-52 W. 141 feet to an iron pin; thence continuing S. 3-23 E. 162 feet to an iron pin; thence S. 52-57 W. 145 feet to an iron pin; thence N. 74-43 W. 154 feet to an iron pin; thence N. 34-18 W. 155 feet to an iron pin in line of Nowag property; thence N. 31-35 E. 254.5 feet to an iron pin on Lake Cunningham Drive; thence with said Drive, N. 71-46 E. 51.5 feet to an iron pin; thence N. 37-44 E. 109 feet to an iron pin; thence N. 24-16 E. 240.3 feet to the point of BEGINNING.

The within is the identical property heretofore conveyed to the mortgagors by deed of Donald C. Nowag and Carla S. Nowag, dated 22 August 1980, to be recorded herewith.

MORTGAGEE'S MAILING ADDRESS: P. O. Box 408, Greenville, South Carolina 29602.



3.37 acres, Lake Cunningham Drive, Greenville County, which has the address of \_

South Carolina.

Therein "Property Address");

State and Eip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family - 6 75 - ENNA/FHLNC UNIFORM INSTRUMENT (with americance adding Form 24)

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