

State of South Carolina

COUNTY OF GREENVILLE

FILED  
CITIZENS B. & L. ASSOCIATION  
S.P.C.O. BOX 388, 117 TRADE ST.  
GREER, S. C. 29651

SEP 16 12 43 PM '80  
DONNIE S. STANKERSLEY  
R.M.C.

To All Whom These Presents May Concern:

We, Mark S. Ashmore and Lauri B. Ashmore

SEND GREETING:

WHEREAS, we the said Mark S. Ashmore and Lauri B. Ashmore in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Fifty-five Thousand and No/100 -----(\$ 55,000.00 ) Dollars, with interest from the date hereof at the rate of eleven 1/2 per cent ( 11.5 ) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of Five Hundred Eighty-six and 54/100 -

-----(\$ 586.54 ) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Mark S. Ashmore and Lauri B. Ashmore, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagors in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the eastern side of Annandale Avenue and on the northern side of Highrout Drive, being shown as Lot No. 15 on a plat of Mt. Vernon Estates, Sec. 2, recorded in Plat Book 4-X at page 14 in the R.M.C. Office for Greenville County and having according to said plat the following netes and bounds, to wit:

BEGINNING at an iron pin on the eastern side of Annandale Avenue at the joint front corner of Lot 15 and Lot 16 and running thence with Lot 16 S. 55-22 E. 152.6 feet to an iron pin at the joint rear corner of Lots 14, 15, 16 and 21; thence with Lot 14 S. 44-50 W. 165 feet to an iron pin on the Northern side of Highrout Drive; thence with said drive N. 45-10 W. 25.4 feet to an iron pin; thence still with said drive N. 50-54 W. 46 feet to an iron pin; thence N. 13-15 W. 39.65 feet to an iron pin on Annandale Avenue; thence with said avenue N. 24-24 E. 130 feet to the point of beginning.

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

This is the same as conveyed to us by Threatt Enterprises, Inc. by deed dated September 18, 1980, to be recorded in R. M. C. Office for Greenville County.

STATE OF SOUTH CAROLINA  
DOCUMENTARY  
STAMP  
22.00

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