CREEN VILLE CO. S. C. Aug 22 2 00 PH 180 DONNIE S. TANKERSLEY

AUS 28 12 53 PH '80

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SOUNIE S. TANKERSLEY MORTGAGE

THIS MORTGAGE is made this <u>Twenty-first (21)</u> day of <u>August</u> 19\_80, between the Mortgagor, <u>ROBERT M. BRANTLEY</u>, JR. AND JUNE L. BRANTLEY (herein "Borrower"), and the Mortgagee, First Pederal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of SIXTY-SEVEN THOUSAND TWO HUNDRED (\$67,200,00) ----- Dollars, which indebtedness is evidenced by Borrower's note dated August 21, 1980 ,(herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on Sept. 1, 2010

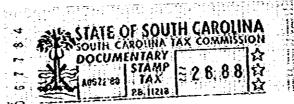
TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located State of South Carolina: **GREENVILLE** in the County of \_

ALL that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, and as shown on a plat prepared by R. B. Bruce, R.L.S. #1952, dated August 14, 1980, and recorded in the R.M.C. Office for Greenville County in Plat Book 8-D, at Page 58, and having the following metes and bounds, to-wit:

BEGINNING at Oakfern Drive, the northernmost side, and running thence 198.72 feet N27-48W to an iron pin at the corner of lots nos. 44, 45, and 46; thence N84-12-42E, 161.84 feet to an iron pin; thence along Oakfern Court S16-48E, 105.0 feet; thence continuing S27-48E, 10.0 feet; thence S17-12W, 35.36 feet to a pin on Oakfern Drive; thence S62-12W, 105.0 feet to the POINT OF BEGINNING.

This mortgage is made subject to all rights of way, easements and protective covenants affecting same, appearing upon the public records of Greenville County.

This is the identical property conveyed to the mortgagors herein by Deed of San-Del Builders, dated August 21, 1980



which has the address of \_\_\_45 Oakfern Drive

Mauldin

South Carolina 29662 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family - 5/75 - FNNA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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