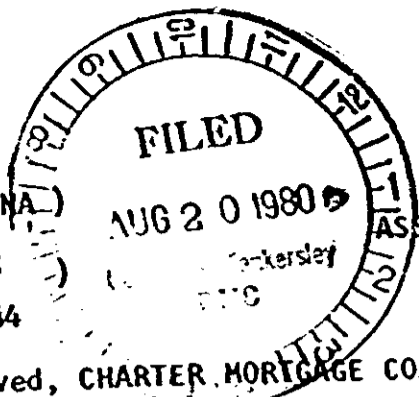


STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)
E. Gordon CMC# 703184



BOOK 1511 PAGE 980

ASSIGNMENT OF MORTGAGE

For value received, CHARTER MORTGAGE COMPANY, A FLORIDA CORPORATION,
does hereby transfer, assign and set over unto FEDERAL NATIONAL MORTGAGE
ASSOCIATION, its successors and assigns forever, that
certain Real Estate Mortgage executed by H. P. CLAMP, Jr. and ALLISON CLAMP
under date of June 27, 1980,
and recorded in the Clerk of Court's Office fo. GREENVILLE County, South
Carolina, on June 30, 19 80, in Mortgage Book 1506
at Page 489.

In Witness Whereof, Charter Mortgage Company has caused these presents to
be executed in its name by KENNETH L. MANCHE, its Vice President
and its Corporate Seal to be hereto affixed this 11th day of
August, 19 80.

CHARTER MORTGAGE COMPANY
P. O. BOX 2259
JACKSONVILLE, FL 32232

CHARTER MORTGAGE COMPANY

By: [Signature]
Vice President

In the Presence of:
[Signature]
[Signature]

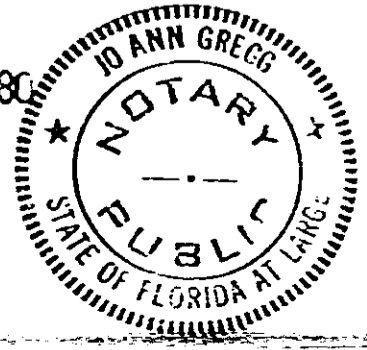
STATE OF FLORIDA)
COUNTY OF DUVAL)

SCOTD - 2 AUG 20 1980 093

Before me, the undersigned, a notary public in and for the State of Florida
at Large, personally appeared KENNETH L. MANCHE, Vice President,
of CHARTER MORTGAGE COMPANY, to me well known and known to me to be the person
described in and who executed the foregoing assignment of mortgage as such
officer of said corporation, and he acknowledged before me that he executed and
attested the foregoing assignment pursuant to due corporate authority for the uses
and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville,
Florida, this 11th day of August, 19 80.

RECORDED AUG 20 1980
at 1:00 P.M.



[Signature]
Notary Public, State of Florida at Large
My commission expires:

Notary Public, State of Florida at Large
My commission expires Feb. 11, 1983 5192

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