

STAMPS FIGURED ON NET PROCEEDS OF \$8,800.00

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

S. C.

MORTGAGE OF REAL ESTATE

BOOK 1510 PAGE 358

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, DOUGLAS D. AND PATRICIA W. DAVIS

(hereinafter referred to as Mortgagor) is well and truly indebted unto FIRST NATIONAL BANK OF SOUTH CAROLINA

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of TWELVE THOUSAND FOUR HUNDRED TWENTY THREE AND NO/100-----Dollars (\$ 12,423.00) due and payable

In 60 monthly installments of \$207.05 beginning on 9/8/80 and being due on the same date of each month through 8/8/85.

with interest thereon from date at the rate of 14½% --- per centum per annum, to be paid MONTHLY

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, being known and designated as Lot 562 on plat of Westwood Section VI as prepared by Piedmont Engineers and Architects as dated November 18, 1974 and recorded in the RMC Office for Greenville County in Plat Book 4X, Page 100 and having according to said plat, such metes and bounds, as appear thereon.

This is the identical property conveyed to the mortgagors by deed of Artistic Builders, Inc. as recorded in the RMC Office for Greenville County in Deed Book 1025, Page 702, and recorded 10-13-75.

This mortgage is second and junior in lien to that certain mortgage held by Farmer's Home Administration as recorded in the RMC Office for Greenville County in Mortgage Book 1351, Page 79, and having a current balance of \$21,959.00, more or less.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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