

SOUTH CAROLINA

VA Form 26-4335 (Home Loan)
Revised September 1975. Use Optional.
Section 1510, Title 38 U.S.C. Accept-
able to Federal National Mortgage
Association.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS:

Jerry L. Cobb and Brenda A. Cobb
Greenville, South Carolina, , hereinafter called the Mortgagor, is indebted to
Charter Mortgage Company

, a corporation
organized and existing under the laws of State of Florida , hereinafter
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-
porated herein by reference, in the principal sum of Twenty-two Thousand Nine Hundred and
no/100----- Dollars (\$ 22,900.00), with interest from date at the rate of
Eleven & one-half per centum (11.5%) per annum until paid, said principal and interest being payable
at the office of Charter Mortgage Company, P. O. Box 2259,
in Jacksonville, Florida, 32232, , or at such other place as the holder of the note may
designate in writing delivered or mailed to the Mortgagor, in monthly installments of Two Hundred
Twenty-six and 94/100----- Dollars (\$ 226.94), commencing on the first day of
October , 19 80, and continuing on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of September , 2010.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described
property situated in the county of Greenville
State of South Carolina;

ALL that certain piece, parcel, or lot of land situate, lying, and being
in the State of South Carolina, County of Greenville, on the western side
of Third Avenue, in Section No. 2 of Judson Mills Village, being known
and designated as Lot No. 4 as shown on a plat of Judson Mills Village
recorded in the RMC Office for Greenville County in Plat Book K at Page
25 and having, according to said plat, such metes and bounds as are more
fully shown thereon.

This being the same property conveyed to mortgagors herein by deed of
George Lee and Beulah Lee dated August 6, 1980, recorded in Book 1130
at Page 655 on August 27th, 1980.

[Faint, illegible text, possibly a signature or stamp]

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty
and are a portion of the security for the indebtedness herein mentioned;

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