| STATE OF SOUTH CAROLINA,  | <b>ss.</b>   |   | rook <b>150</b> 9 p                             | ···503                                    |                           |
|---|--|---|---|---|---------------------------|
| Greenville County   | Tempo D. Managa  |   | BOOK TOOC !                                     | KULDOG                                    |                           |
| BEFORE ME personally appeared   | James D. Tager   |   | and made oath that h                            | e saw the within no                       | ered                      |
| Rhunette C. Massey Eskew & Sh   | <u>aron Nassey. Stene</u>  | As act and deed, deliv  | er the within written                           | Deed; and that he                         | with                      |
| E. Zeno Jones   | witnessed the exec   | ution thereof.  |   |   |                           |
| Swom to before me, this16th   | day ofJuly   | A.D. 19   | BO  |   | •                         |
| El mo ha  | •  |   |   |   |                           |
| NOTANY PUBLIC FOR COUTH CAROLI  | N A  |   |   |   |                           |
| STATE OF SOUTHLEAFIOLINA  | <b>35.</b>   | NITNESS   | asmas   | 1. Done                                   |                           |
| County  | ,  |   | 1   | a   |                           |
| 1,  | , a No   | otory Public, do hereb  | y certify unto all who                          | om it may evincem. I                      | that                      |
| Mrs. appear before me, and upon being privately or  | the wife of the with i separately examined by me,                  | in named<br>, did declare that she o  | oes freely, voluntor                            | did this                                  | s day<br>com-             |
| pulsion, dread or fear of any person or person a  | whomsoever relinguish unto   | the within named  |   |   |                           |
|   | signs, all her interest and es                                     |   | riohe and alaka of Do                           | of to on to all                           |                           |
| singular the premises within mentioned and re   |  | Mis, and also dis her   | uder and crans of ho                            | wer, or, in or to all                     | ora.                      |
| Given under my Hand and Seal this   |  | GRANTORS ARE  | FEMALE  | (L  | S.)                       |
| day of A.D. 19  |  |   |   |   |                           |
|   | <b>)</b>   |   |   |   |                           |
| NOTARY PUBLIC FOR SOUTH CAROL   |  | NMENT   |   |   |                           |
|   | 750101   |   | ett Discount                                    | Co. Inc.                                  |                           |
| FOR VALUE RECEIVED, the understoxed do  | es bereby sell, assign and tr                                      | cnafer to   | ecc Discourc                                    | w., i.e.,                                 |                           |
| Greenville, S.C. his, its or their right,   | title and interest in to the wi                                    | this contract and all a   | oneys to become du                              | thereunder, and w                         | aives                     |
| all rights which he now has or may hereafter I<br>lien against the within described property exc  | have (shill full payment of all<br>tept for liens resulting from d | i amounts due under the<br>lefoult of the buyer un                                  | se within contract) to<br>See the within contra | assert or enforce o<br>ct.                | ay                        |
| Dated at Greenville,  | S. C. Po   | insett Discou   | nt Co., Inc.                                    | (L_                                       | <b>.5)</b>                |
| 7/16/80 . 19  |  | i di Brili  | 4.4   |   |                           |
|   | /  | EDGEMENT  |   | e Flesicent                               |                           |
| STATE OF South Carolina  Greenville   |  | WITNESS   | somol :   | D. Da                                     | <del>2</del> ~            |
|   | \$ 55.   | WITNES  | A 7.1   | no Go                                     | ner                       |
| Gathis 16th day of  | July , 19_80_  |   | appeared before me                              | 1   |                           |
| On this 16th day of   |  | •   |   |   |                           |
| to the within assignment, and acknowledged  | that he executed the same, a                                       | <ul> <li>known or proven to<br/>this free and voluntar</li> <li>cesident</li> </ul> | me to be the person<br>y act for the purpose    | whose name is subs<br>s therein contained | cribed<br>and             |
| (in the event the assignment is by a corporat<br>said assignment and the seal affixed thereto,  | tion) that he is   | <u> </u>  | and was   | authorized to execu                       | te the                    |
| IN WITNESS WHEREOF, I bereanto set my h   | and and official seal  |   |   |   |                           |
| My Commission Expires   | 11/18  | POTARY PUBLIC   | eno la  | nes                                       |                           |
| Recorded July 30, 1980  | at 12:30 P/M   | POTARY PUBLIC   |   | and a                                     | 703 .                     |
|   | File<br>Jul<br>and<br>and  |   | က ဗ အ<br>ဇ ဗ ည                                  | ا اتم<br><u>ت</u>                         | 덕                         |
| Greenvill Greenvill In Book AROLINA I   | 2 🚫  | Mon<br>ASS  | Poinset<br>P. O. B<br>Greenvi                   | Rhunctta<br>Sharon                        | AND                       |
| nvill<br>d this   | .0 -   | Tgag<br>S I GN  | # & #   | 2 K                                       | of                        |
| SZ.   | 30th   | e and   | د,<br>15<br>15                                  | C. Ma                                     | AND FISHER State of South |
| 그 기   | স  | )-1 Q   | • 00  | Mass<br>Mass                              | _ L                       |
| County, i. c. County, i. c. day of , Page , Page , Page , Counter , Conter  | day of<br>A.D. 1989<br>o'clock P/ M.<br>1509                       |   | unt Co.,  | assey (Eskew)                             | Carolina,                 |
| County, 5: | da)  |   | ю., п<br>29602                                  | C E                                       | MAS (                     |
| Manual day of day of  | day of<br>BO<br>P/ M.,   |   | 120<br>02                                       | Iş Y                                      | $\sim 5$                  |

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