

WITNESS ~~OUR~~ hand(s) and seal(s) this <sup>file</sup> 22 <sup>file</sup> day of July <sup>file</sup>, 19 80

Signed, sealed, and delivered in presence of:

*Michael O. Hallman*  
*Marsha A. Trammell*

*Leonard C. Carson* [SEAL]  
Leonard C. Carson [SEAL]  
*Vona G. Carson* [SEAL]  
Vona G. Carson [SEAL]

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

Personally appeared before me Michael O. Hallman  
and made oath that he saw the within-named Leonard C. and Vona G. Carson  
sign, seal, and as their act and deed delivged the within deed, and that deponent,  
with Marsha A. Trammell witnessed the execution thereof.

*Michael O. Hallman*

Sworn to and subscribed before me this <sup>file</sup> 22 <sup>file</sup> day of July <sup>file</sup>, 19 80

*Marsha Trammell*  
7-22-85 Notary Public for South Carolina.

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, Marsha A. Trammell, a Notary Public in and  
for South Carolina, do hereby certify unto all whom it may concern that Mrs. Vona G. Carson  
, the wife of the within-named Leonard C. Carson  
, did this day appear before me, and, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or  
fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named  
Perpetual Building and Loan Association, its successors and  
assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the  
premises within mentioned and released.

*Vona G. Carson* [SEAL]  
Vona G. Carson

Given under my hand and seal, this <sup>file</sup> 22 <sup>file</sup> day of July <sup>file</sup>, 19 80

*Marsha Trammell*  
7-22-85 Notary Public for South Carolina.

Recorded July 23, 1980 at 4:00 PM 2117

MICHAEL O. HALLMAN  
ATTORNEY AT LAW  
15 WILLIAMS STREET  
GREENVILLE, S. C. 29601

STATE OF SOUTH CAROLINA

MORTGAGE

Leonard C. Carson  
and Vona G. Carson

TO

Perpetual Building  
Loan Association

and properly indexed in @ 4:00 PM  
Book 1508  
day of July , 19 80,

Greenville County, S. C.

Clerk.

200.00

Washington Ave  
GOVERNMENT PRINTING OFFICE: 1979-620-136/32

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