

VA Form 26-631a (Home Loan)
Revised September 1975. Use Optional
Schedule B, Table B, or Table C, as appropriate,
file to Federal National Mortgage
Association.

1308 574

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: Leonard C. Carson and Vona G. Carson,

Greenville County, South Carolina, hereinafter called the Mortgagor, is indebted to

PERPETUAL BUILDING AND LOAN ASSOCIATION

, a corporation
organized and existing under the laws of South Carolina, hereinafter
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-
porated herein by reference, in the principal sum of Twenty Five Thousand and 00/100 ---
----- Dollars (\$ 25,000.00), with interest from date at the rate of
eight -----per centum (8.0 %) per annum until paid, said principal and interest being payable
at the office of Perpetual Building & Loan Association, P. O. Box 1247
in Anderson, South Carolina, or at such other place as the holder of the note may
designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Eighty
Three and 50/100 -----Dollars (\$ 183.50), commencing on the first day of
September 1980, and continuing on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of August, 2010

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described
property situated in the county of GREENVILLE,
State of South Carolina;

ALL that certain piece, parcel or lot of land with all buildings
and improvements thereon, situate, lying and being in the County
of Greenville, State of South Carolina, on the northwestern side
of Washington Avenue, and being known and designated as Lot No. 3
of a plat of survey prepared by Carolina Surveying Company dated
June 30, 1980, entitled "Property of Leonard C. Carson and Vona G.
Carson", and recorded in the Greenville County R.M.C. Office in
Plat Book 8-C at Page 59, and having according to said plat
the following metes and bounds, to-wit:

Beginning at an iron pin on the northwestern side of Washington
Avenue at the joint front corner of Lots 2 and 3 and running along
the common line of said lots, N. 7-42 E. 188.4 feet to an iron
pin; thence S. 79-11 E. 35.5 feet to an iron pin; thence due South,
211.3 feet to an iron pin on the northwestern side of Washington
Avenue; thence along said Avenue, N. 62-31 W.67.75 feet to the
point of beginning.

The above described property is the same acquired by the Mortgagors
by Gertrude F. Huffman, as Trustee, by deed recorded in the R.M.C.
Office for Greenville County R.M.C. Office on July 23, 1980.

Perpetual Building and Loan Association
P. O. Box 1247
Anderson, South Carolina

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty
and are a portion of the security for the indebtedness herein mentioned:

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