

OFFICE OF THE CLERK OF COURTS
GREENVILLE, S.C.
JUN 30 1980
MRS. W. S. WATSON

BOOK 1506 PAGE 505

MORTGAGE

THIS MORTGAGE is made this 30th day of June, 1980, between the Mortgagor, MACK DERMONT CLARK and MARTHA S. CLARK, (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of FORTY-THREE THOUSAND FIVE HUNDRED (\$43,500.00) Dollars, which indebtedness is evidenced by Borrower's note dated June 30, 1980, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on July 1, 2010.....;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:

ALL that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being in Greenville County, S.C., on the westerly side of East Indian Trail, being known and designated as Lot No. 65 on plat entitled "FINAL PLAT, SEVEN OAKS", as recorded in the RMC Office for Greenville County, S.C., in Plat Book 4-R, at Page 6, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of East Indian Trail at the joint front corner of Lots 65 and 66 and running thence with the common line of said lots S. 75-43 W. 155 feet to an iron pin at the joint rear corner of Lots 65 and 66; thence S. 14-17 E. 90 feet to an iron pin at the joint rear corner of Lots 64 and 65; thence with the common line of said lots N. 75-43 E. 155 feet to an iron pin on the westerly side of East Indian Trail; thence with the westerly side of East Indian Trail N. 14-17 W. 90 feet to an iron pin, the point of beginning.

This being the same property conveyed to the mortgagors herein by deed of Alma Jean Batson, to be executed and recorded of even date herewith.

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which has the address of 11 East Indian Trail, Taylors,
(Street) (City)

S. C. 29687 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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