

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

ASSIGNMENT

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 11th day of June, 1980 from J. Michael & Deborah W. Lancaster to THE SOUTH CAROLINA NATIONAL BANK, securing a loan in the amount of Forty-Two Thousand, Two Hundred and No/100 Dollars (\$42,200.00) Dollars, which mortgage was recorded in Book 1504 at Page 995 of the records of the Office of R.M.C. for said County and State, does hereby transfer, assign and set over the same with the Note which was given to secure unto

(SOUTH CAROLINA STATE HOUSING AUTHORITY) , its successors and assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by Michael W. Hinshaw, its Senior Vice President and James D. Barber, Jr., its Vice President has caused its Corporate Seal to be hereunto affixed this 11th day of June, ~~1979~~ 1980.

THE SOUTH CAROLINA NATIONAL BANK

WITNESS:

Urbie E. Dennis

BY: [Signature]
Michael W. Hinshaw, Senior Vice President

Judith E. Johnson

BY: [Signature]
James D. Barber, Jr., Vice President

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND)

Personally appeared before me the undersigned deponent and made oath that (s)he saw the within named Michael W. Hinshaw, Senior Vice President and James D. Barber, Jr., Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that (s)he with the other witness, witnessed the execution thereof.

SWORN to and subscribed before me this 11th day of June, 1980.

Judith E. Johnson

Urbie E. Dennis
NOTARY PUBLIC FOR SOUTH CAROLINA

My Commission expires: 12-13-88

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