| | STATE OF SOUTH CAROLINA, |) | | 800x 15 | 03 page973 | |
|----------------------------|--|---|-------------------------------|---|--|--|
| | Greenville | ss. | | | O INDICATO | |
| • | | liancy Jones | | | | |
| | BEFORE ME personally appeared and made oath that he saw the within named | | | | | |
| Mi | ichael Lee Brock and Jacquelyn Brock | | | | | |
| | E. Zeno Jones | | | • | | |
| | 21 | | d the execution thereof. | 00 | | |
| | Swom to before me, this | 10 yeb | ay | D. 19 | | |
| | 62 m | 10000 | | | | |
| Ģ | NOTARY PUBLIC FOR SOUTH | CAROLINA | | | | |
| | STATE OF SOUTH CAROLINA |) | | 71 |). | |
| | Greenville | 85. | WITNESS | Marcy 1 | JXL2 | |
| • | . E. Zeno Jones |) | | | | |
| | - | | - | hereby certify unto all whom it ma | y concern, that | |
| | Jacquelyn Brock appear before me, and upon being priva | the wife < | of the within named | chael Lee Brock | did this day | |
| | | • | | | | |
| | pulsion, dread or fear of any person or | person whomsoever relino | pair h unto the within name | Poinsett Discount Co | o., Inc., | |
| | Greenville, S, C 418 Buccessors | and assigns, all her intere | est and estate, and also al | her right and claim of Dower, of, | in or to all and | |
| | singular the premises within mentione | d and released. | | | | |
| | Given under my Hand and Seal this | 21st \ | Jacquely | n buch | (L.S.) | |
| | Mayr | 90 | | | | |
| | day of May | 2.19 80 81.0 | | | | |
| q V | HOTARY PUBLIC FOR SOUTH | CAROLINA | | | | |
| | | | ASSIGNMENT | | | |
| | | | | | | |
| | FOR VALUE RECEIVED, the undersite | med does hereby sell, assi | gn and transfer to <u>Car</u> | olina Investors, Inc | 9 / | |
| | Dated at Greenville, S May 21, | s. c. | , | tt Discount Co., Inc | ·(L.s) | |
| | | | | right | | |
| | Couth Carolin | | HOWLEDGEMENT | Masse C |)= | |
| ot 8 Sun | STATE OF South Carolin | · · · · · · · · · · · · · · · · · · · | | iess Mancey | Joses | |
| E 00 | County of Greenville | ss | | IESS . COLO | Jerres | |
| Sunnyv Sunnyv on Hgt | On this 21st day of | On this 21st day of May , 19 80 , there personally appeared before me | | | | |
| HA A | Clyde W. Brickle | | | | | |
| t's To | to the within assignment, and acknowledged that he executed the same, as his free and voluntary act for the purposes therein contained and | | | | | |
| . £13 | (in the event the assignment is by a corporation) that he is President and was authorized to execute the | | | | | |
| 4, | said assignment and the seal affixed t | hereto, if any, is the seal o | if the corporation. | ME and was authorized | to execute the | |
| : 6 | IN WITNESS WHEREOF, I hereunto se | | | - / | | |
| | My Commission Expires Recorded May 27, 1 | 6-11-83 | | Sand for | <u></u> | |
| ヹ | Recorded May 27, 1 | 980 at 2:30 P | M. NOTARY PUBLIC | / / | | |
| Forest | Rock Rock | P gr | | O. P. M. | 34218 | |
| t Acro | Gr. Book | ₹ | 21 ^- | chael an inset | St. S. X | |
| Sy' S | Green Recorded this Recorded t | May 2:30 2:30 | Mortgage & ASSI | | WILL MAY | |
| C. Stroi | ∑ | $\alpha \bullet \circ \circ$ | V 11 - 1 | Lee l Ja l Di | 8 8 5 ET | |
| 29 199 | ESTO | ¥ | I GNME | ee Brock Jacquelyn To Discount 1506 | E A 5 7198 buth Ce | |
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| cnter | • 0 11 | A.D. | Ħ | C a | | |
| 꾹 | County County | b19 { | a | 1 Brock Co., I) 29602 | E MOL | |
| | County, 1. C. | 80 S. | 0 Y 0 D | ck Inc | OLD MORTO | |
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