

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

REC'D PH '80
RUSSEY LATHAN FAYSSOUX SMITH & BARBARE, P.A.

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, JAMES C. ALEXANDER AND GWENDOLYN B. ALEXANDER

(hereinafter referred to as Mortgagor) is well and truly indebted unto JAMES W. SKELTON

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of NINE THOUSAND AND NO/100

Dollars (\$ 9,000.00) due and payable

AS STATED IN NOTE.

with interest thereon from at the rate of per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, the Mortgagee's heirs, successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, shown as Lot 160 on plat of Hillsborough, Section III as recorded in the RMC Office for Greenville County, South Carolina in Plat Book 4N, Page 42 and having such courses and distances as will appear by reference to said plat.

This being the same property conveyed to the Mortgagors herein by deed of Ray E. Fulmer and Pamela K. Fulmer of even date to be recorded herewith.

This is a second mortgage junior in lien to that certain first mortgage from Ray E. Fulmer and Pamela K. Fulmer to Greer Federal Savings and Loan Association and recorded in Mortgage Book 1486 at Page 71 which was assumed by the Mortgagors herein this date.

MORTGAGEE'S MAILING ADDRESS: 102 Mills Avenue
Greenville, S. C.

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RECORDED
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Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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