

BOOK 1503 PAGE 187

IN WITNESS WHEREOF the said Mortgagor pursuant to authority contained in resolution of its board of directors has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers A. J. Prince, President

on this the 14th day of May in the Year of our Lord one thousand nine hundred and eighty.

Signed, Sealed and Delivered
In the Presence of:

Michael O. Hallman
Marsha A. Trammell

A. J. PRINCE BUILDERS, INC. (SEAL)

by A. J. Prince

and

STATE OF SOUTH CAROLINA
GREENVILLE County

PERSONALLY appeared before me Michael O. Hallman and made oath that he saw the within-named A. J. Prince Builders, Inc. by its duly authorized officers, A. J. Prince, President

sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written mortgage, and that he with Marsha A. Trammell witnessed the execution thereof.

SWORN to before me this 14th day of May, 19 80

Marsha A. Trammell (s.)
Notary Public for South Carolina 7-22-85

Michael O. Hallman

RECORDED MAY 15 1980 at 11:40 A.M. 33261

133261 X
MICHAEL O. HALLMAN
ATTORNEY AT LAW
16 WELLS STREET
GREENVILLE, S. C. 29601
MAY 15 1980
m

STATE OF SOUTH CAROLINA

County of Greenville

MORTGAGE

A. J. PRINCE BUILDERS, INC.

TO

SOUTH CAROLINA NATIONAL BANK

Received and properly indexed in RMC
and recorded in Book 1503
this 15th day of May, 19 80
Page 184

Greenville County, S. C.

Clerk.

\$44,200.00
Lot 10 Lenhardt Ct.
White Oak Hills Phe. 11-A

4328 RV-2

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