

PAGE TWO OF DESCRIPTION ON MORTGAGE TO SOUTHERN BANK & TRUST:

5001503 PAGE 139

ALSO:

ALL that lot of land near the Town of Fountain Inn, County of Greenville, State of South Carolina, shown as .14 acres on plat of Fountain Inn-Simpsonville Country Club recorded in Plat Book CCC, Page 85 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at the southernmost point on a tract of 2.0 acres conveyed to Fountain Inn-Simpsonville Country Club by R. R. Edwards, at the corner of other property of T. Lloyd Garrett and R. R. Edwards, which point is S. 36 W., 438.9 feet from a dirt drive; thence along the above mentioned 2.0 acres tract, N. 36-0 W., 438.9 feet to an iron pin; thence along other property of the Country Club S. 25-0 W., 75.5 feet to an iron pin; thence along other property of T. Lloyd Garrett, S. 60-30 E., 159.7 feet to the point of beginning, being the same property conveyed to the Mortgagor by Deed Book 708, Page 219.

ALSO:

ALL that certain tract of land lying in the County of Greenville, State of South Carolina, near the Town of Fountain Inn and Town of Simpsonville, and shown as 9.1 acres on a plat entitled "Survey for Simpsonville, Fountain Inn Country Club", dated April 20, 1968, recorded in the R/C Office for Greenville County, and having according to said plat, the following metes and bounds, to-wit:

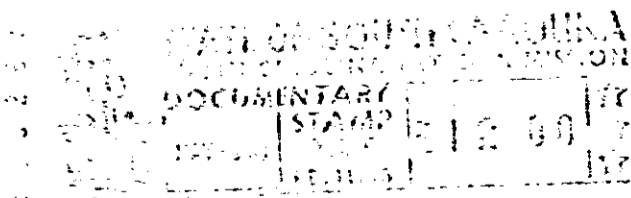
BEGINNING at an old iron pin, joint corner of other property of T. Lloyd Garrett, and running thence S. 60-30 E., 523.2 feet to an iron pin; thence along other property of T. Lloyd Garrett S. 25-30 W., 767.5 feet to an iron pin; thence N. 58-35 W., 525 feet to an iron pin on the line of property of T. Lloyd Garrett; thence along said line N. 25-30 E., 750 feet to an old iron pin at the point of beginning, being the same property conveyed to the Mortgagor by Deed Book 852, Page 519.

ALSO:

ALL that certain piece, parcel or lot of land, with improvements thereon, lying, being and situated in the County of Greenville, State of South Carolina, being shown and designated on a plat for Grantee by J. L. Montgomery, III, RLS, dated August, 1973 and being more fully described in accordance with said plat, to-wit:

BEGINNING at an iron pin approximately 350 west of two creeks intersecting at the north-eastern rear corner of Grantors' property and running thence on the western side of a creek N. 53-49 W., 139.35 feet to an iron pin; thence N. 31-56 W., 101.45 feet to an iron pin; thence N. 2-47 W., 195.95 feet to an iron pin; thence N. 25-27 E., 25.85 feet to an iron pin in the center of said creek; thence along the property line between Grantee and Grantors, which was the creek line prior to the creek's being moved to its present location, S. 15-52 E., 110.22 feet to a point; thence S. 10-59 E., 115.1 feet to a point; thence S. 37-25 E., 130.06 feet to a point; thence S. 27-19 E., 72.8 feet to an iron pin, being the point of beginning, being the same property conveyed to the Mortgagor by Deed Book 983, Page 713.

This mortgage is second and junior in lien to that certain mortgage held by United Federal Savings & Loan as recorded in the R/C Office for Greenville County in Mortgage Book 1477, Page 473 recorded 8/17/79 in the original amount of \$331,000.00.



RECORDED MAY 14 1980 at 3:08 P.M.

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