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STATE OF SOUTH CAPOLINA () 1 56 PH 1

COUNTY OF GREENVILLE

ASSIGNENT

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 8th day of May from Jimmie Lee & Peggy Adems Nelson to THE SOUTH CAROLINA NATIONAL BANK, securing a loan in the amount of Thirty-nine Thousand Dollars

which mortgage was recorded in Book/502 at Page 768 of the records of the Office of R.M.C. for said County and State, does hereby transfer, assign and set over the same with the Note which was given to secure unto

SOUTH CAROLINA STATE HOUSING AUTHORITY , its successors and assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by Michael W. Hinshaw, its Senior Vice President and James D. Barber, Jr., its Vice President has caused its Corporate Seal to be hereunto affixed this 8th day of May xxxxx.1980.

THE SOUTH CAPOLINA NATIONAL BANK

WITNESS:

Victorie E. Damis

BY: Muf Manual W. Hinshaw, Senior Vice President

James D. Barber, Jr., Vice President

Frath E. Johnson

STATE OF SOUTH CAROLINA

COUNTY OF RICHILAND

Personally appeared before me the undersigned deponent and made oath that (s) he saw the within named Michael W. Hinshaw, Senior Vice President and James D. Barber, Jr., Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that (s) he with the other witness, witnessed the execution thereof.

SIDEN to and subscribed before me

this 8th day of May , 1980

Judith E. Sohnoon

NOTARY PUBLIC FOR SOUTH CAROLINA

My Commission expires: 12-13-88

RECOURS MAY 9 1980 at 1:56 P.M.

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