

MORTGAGE OF REAL ESTATE—Prepared by ~~XXXXXXXXXXXX~~ ~~XXXXXXXXXXXX~~ Attorneys at Law, Greenville, S. C.

132 West State Dake,
Greenville S.C. 29617

BOOK 1502 PAGE 206

The State of South Carolina,

COUNTY OF Greenville

~~211 Beachwood~~
~~Greenville 29607~~

RECORDED
NOV 25 AM '80
M.C. WILKINSON

PURCHASE MONEY MORTGAGE

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, _____, the said William A. Mitchell, Jr.

hereinafter called the mortgagor(s) in and by my certain promissory note in writing, of even date with these presents,
well and truly indebted to Eva J. Mitchell

hereinafter called the mortgagee(s), in the full and just sum of Twenty Nine Thousand and No/100

DOLLARS (\$ 29,000.00), to be paid

Reference is hereby made to promissory note of even date, the terms of which are incorporated herein by reference.

DOCUMENTARY
RECORDED
NOV 25 AM '80
M.C. WILKINSON

, with interest thereon from

at the rate of

percentum per annum, to be computed and paid until paid in full; all interest not paid when due to bear

interest at the same rate as principal.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I, _____, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me, _____, the said mortgagor(s) in hand and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Eva J. Mitchell, her heirs and assigns forever.

All that lot of land situate in the State and County aforesaid near the Laurens Road and East of the City of Greenville designated as part of Lot No. 58 in subdivision of East Over as shown by plat, recorded Plat Book "F", Page 42, having the following metes and bounds, to-wit.

BEGINNING at a stake in joint lines of Lots No. 56 and 58, and 57 feet N.W. from joint corners of Lots No. 57 and 58 and running thence with joint lines of Lots No. 56 and 58, 57 feet to line of Lot No. 57, thence with the line of Lot No. 57 N. 64-30 E., 153.5 feet to Beachwood Avenue, thence in a North Westerly direction with Beachwood Avenue 61.6 feet to stake in line of Lot No. 59, thence in a straight line approximately 140 feet to the beginning this being all of Lot No. 58 except a small triangle with a base of 3 feet on the rear line of Lot No. 58 and adjoining Lot No. 59.

ALSO all that certain piece, parcel or lot of land in Greenville County, Greenville Township, near the City of Greenville, on the Western side of Beachwood Avenue, being known as Lot No. 59 and a small triangular portion of Lot No. 58, having a rear base of 3 feet, on plat fo "EastOver" made by R. E. Dalton, Engineer, July, 1920, recorded in Plat Book "F" at Page 42, and having the following metes and bounds, to-wit.

BEGINNING at a point on the western side of Beechwood Avenue, corner of Lot.No. 60, 137.2 feet S.E. from Arden Street, and running thence with the line of Lot

RECORDED
NOV 25 AM '80
M.C. WILKINSON

4328 RV-2

61
0.
2.
0.