

FILED
GREENVILLE CO. S.C.
APR 24 2 57 PM '80
DONNE S. TANKERSLEY
R.M.C.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RELEASE OF MORTGAGE LIEN

FOR VALUABLE CONSIDERATION, the undersigned M. L. Lanford
do(es) hereby release and forever discharge
from the lien of that certain mortgage given by Clifton L. Lister
, dated September 21, 1978, and
recorded in the RMC Office for Greenville
County in Mortgage Book 1447 at page 381, in the original amount of
\$ 38,692.50, the following described property:

All that certain piece, parcel or lot of land situate, lying and being
in the State of South Carolina, County of Greenville, known and designated
as Lot Nos. 5 & 6 as shown on plat of Colony Subdivision Phase II, made by
Lindsey & Associates dated September, 1979, recorded in the RMC Office for
Greenville County in Plat Book 7-C at page 100, reference to which is hereby
craved for a more particular metes and bounds description.

In all other respects, said mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, we have hereunto set our Hands and Seals this
the 10th day of April, 1980.

IN THE PRESENCE OF:

Seri D. Palmer
Ronald G. Fisher

M. L. Lanford
M. L. Lanford
27345 D.R.M. S.I.T.
Harrell & Associates, et al
632.11-38.2
PROBATE

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PERSONALLY appeared the undersigned witness and made oath that (s)he
saw the within named M. L. Lanford sign,
seal and as his act and deed deliver the within Release of Mortgage Lien
for the uses and purposes therein mentioned and that (s)he with the other witness
subscribed above, witnessed the execution thereof.

SWORN TO BEFORE ME THIS
10th DAY OF April, 1980.

Ronald G. Fisher
Notary Public for South Carolina
My commission expires: 1/15/85
RECORDED APR 24 1980 at 2:57 P.M.

Seri D. Palmer

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