

Mortgagee's Address:
Rt. 5, Box 193
Travelers Rest, SC 29690

BOOK 1500 PAGE 444

MORTGAGE OF REAL ESTATE—Offices of Love, Thornton, Arnold & Thomason, Attorneys at Law, Greenville, S. C.

FILED
GREENVILLE, S. C.
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

2 34 PM '80

MORTGAGE

JOHN TANKERSLEY
R.M.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN: STEPHEN RUSSELL WHITMIRE and
LUANNE G. WHITMIRE
(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto CALVIN N. COX

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of FIVE THOUSAND SEVEN HUNDRED

AND NO/100----- DOLLARS (\$ 5,700.00),

with interest thereon from date at the rate of 12 3/4 per centum per annum, said principal and interest to be repaid: \$1,000.00 per year for five (5) years with the last annual payment being \$700.00, interest to be paid at the rate of 12 3/4% per annum on the unpaid balance, interest payments to be made at the same time as principal, the first principal and interest payment being due April 7, 1981 and the remaining payments to be made on April 7th of each year thereafter until paid in full,

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northwestern side of Ashley Court in the county and state aforesaid, being shown as Lot 2 on a plat of Ashley Acres Subdivision dated May 19, 1977, prepared by Robert R. Spearman, Surveyor, recorded in Plat Book 6-H at page 25 in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the northwestern side of Ashley Court at the joint front corner of Lot 2 and Lot 3 and running thence with Ashley Court S 58-11 W 274.4 feet to an iron pin at the joint front corner of Lot 1 and Lot 2; thence with Lot 1 N 43-46 W 293 feet to an iron pin at the joint rear corner of Lot 1 and Lot 2; thence N 48-23 E 265 feet to an iron pin at the joint rear corner of Lot 2 and Lot 3; thence with Lot 3 S 44-23 E 339.9 feet to the point of beginning."

This is the same property conveyed to the mortgagors by the mortgage, to be recorded herewith.

This mortgage is junior in lien to that certain mortgage to Poinsett Federal Savings & Loan Assn. in the original amount of \$41,600.00, to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

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Stephen Russell Whitmire, et ux
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