

MORTGAGE OF REAL ESTATE—Offices of Love, Thornton, Arnold & Thomason, Attorneys at Law, Greenville, S. C.

S. C. Mortgagee's Address:  
Piedmont Center, Suite 103  
33 Villa Road  
Greenville, S. C. 29607  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } MORTGAGE

27115 \$16 1/2  
Cameron E. Smith & Joan B. Smith  
155-4-20

TO ALL WHOM THESE PRESENTS MAY CONCERN:

CAMERON E. SMITH & JOAN B. SMITH(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Twenty-Eight Thousand Four Hundred Two and 50/100-----DOLLARS (\$28,402.50 ), with interest thereon from date at the rate of 16.75 per centum per annum, said principal and interest to be repaid: in 120 monthly installments of Four Hundred Eighty-Nine and 14/100 (\$489.14) Dollars each beginning on May 15, 1980, and continuing on the same date of each month thereafter.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns: "All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the southern side of East Seventh Street, being shown and designated as Lot No. 33 of Section C on plat of Woodside Mills, prepared by Pickell and Pickell, Engineers dated January 14, 1950, recorded in Plat Book W at Pages 111 through 117 and being further described, according to said plat to-wit:

BEGINNING at an iron pin on the southern side of East Seventh Street at the joint front corner of Lots 32 and 33 and running thence along the southern side of said street N. 82-31 E. 67 feet to an iron pin at the joint front corner of Lots 33 and 34; thence along the common line of said lots S. 7-29 E. 108 feet to an iron pin at the joint rear corner of said lots on the northern side of a 12 foot alley; thence along the northern side of said alley S. 82-31 W. 67 feet to an iron pin at the joint rear corner of Lots 32 and 33; thence along the common line of said lots N. 7-29 W. 108 feet to an iron pin, the point of beginning.

DERIVATION: Deed of J. R. Cole recorded November 19, 1979 in Deed Book 1115 at Page 959.

DOCUMENTARY  
STAMP

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

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