

MORTGAGE OF REAL ESTATE

State of South Carolina }
 COUNTY OF GREENVILLE }
 FILED }
 11 57 PM '80 }
 R.M.C. }
 CITIZENS B. & L. ASSOCIATION }
 P. O. BOX 338, 117 TRADE ST. }
 GREER, S. C. 29651 }

To All Whom These Presents May Concern:

I, L. W. Stringer

SEND GREETING:

WHEREAS, I the said L. W. Stringer

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of **Five Thousand Five Hundred & No/100** ----- (\$ 5,500.00) Dollars, with interest from the date hereof at the rate of **Thirteen ½** per cent (13 ½ %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

One Hundred Eleven & 86/100 ----- (\$ 111.86) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said L. W. Stringer

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, lying and being in the City of **Greenville**, on the easternly side of **McDonald Street**, designated as the greater portion of lot No. 25 on a Map of **North Hills Subdivision**, plat of which is recorded in the R.M.C. Office for **Greenville County** in Plat Book H, at page 90, and having, according to said plat, the following metes and bounds, courses and distances, to wit:

BEGINNING at an iron pin on the east side of **McDonald Street**, Joint front corner of Lots Nos. 25 and 25-A; thence with the line of said lots along a party wall, S. 70-30 E. 165 feet to corner on wall; thence S. 19-03 W. 40 feet to an iron pin; thence N. 74-W. 165.3 feet to an iron pin on **McDonald Street**; thence with said street, N. 19-30 E. 50 feet to the **BEGINNING**.

This is the same property conveyed to **James C. Stringer** by deed of **Callie M. Stringer** dated **March 17, 1976**, and recorded in the R.M.C. Office for **Greenville County** in Deed Book 1079 at Page 572.

This is the same conveyed to me by **James C. Stringer** by Deed dated **November 21, 1979** recorded in Deed Book 1116, Page 200, recorded in R.M.C. Office of **Greenville County** on **November 21, 1979**.

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