

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

RECORDED  
MAR 7 1 35 PM '80  
R.M.C. RUSLEY

BOOK 1497 PAGE 411

ASSIGNMENT

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 23rd day of January, 1980. from Michael K. Cockrell and Anne G. Cockrell to THE SOUTH CAROLINA NATIONAL BANK, securing a loan in the amount of Forty-Five Thousand One Hundred Fifty and no/100-----(\$45,150.00) Dollars, which mortgage was recorded in Book 1493 at Page 915 of the records of the Office of R.M.C. for said County and State, does hereby transfer, assign and set over the same with the Note which was given to secure unto August Kohn and Company, Incorporated, its successors and assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by Michael W. Hinshaw, its Senior Vice President and James D. Barber, Jr., its Vice President has caused its Corporate Seal to be hereunto affixed this 4th day of March, 1980.

THE SOUTH CAROLINA NATIONAL BANK

WITNESS:

Jeff L. Bewick

Vickie L. Dennis

BY: Michael W. Hinshaw  
Michael W. Hinshaw, Senior Vice President

BY: James D. Barber, Jr.  
James D. Barber, Jr., Vice President

STATE OF SOUTH CAROLINA )  
COUNTY OF RICHLAND )

Personally appeared before me the undersigned deponent and made oath that (s)he saw the within named Michael W. Hinshaw, Senior Vice President and James D. Barber, Jr., Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that (s)he with the other witness, witnessed the execution thereof.

SWORN to and subscribed before me  
this 4th day of March, 1980.

Jeff L. Bewick

Vickie L. Dennis  
NOTARY PUBLIC FOR SOUTH CAROLINA

My Commission expires: 12-13-88

RECORDED MAR 7 1980 at 1:35 P.M.

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