| WITNESS the hand as  | nd seal of the Mortgagor th           | is <u>1ST                                    </u>   | <u>Febru</u>  | in the year of our Lord one   |                                       |
|--|---------------------------------------|---|---------------|---|---------------------------------------|
| thousand nine hundred and  | eighty a                              | two<br>id in the olse hundred   | and <u>fo</u> | ourth year of the Sovereignty   | ดับบัง                                |
| and Independence of the United States of America.  |                                       |   |               |   | auga 1490                             |
| Signed, Sealed and Delivered In the Presence of:   |                                       |   |               |   | රි                                    |
| Just B. Golorne Daniel David Thomas (1.8)  Just Thomas (1.8)   |                                       |   |               |   | 340                                   |
| STATE OF SOUTH CAROLINA )  |                                       |   |               |   |                                       |
| GREENVILLE COUNTY )  |                                       |   |               |   |                                       |
| PERSONALLY APPEARED before me Linda B. Osborne and made oath that she saw the within-named   |                                       |   |               |   |                                       |
| Daniel David Thomas & Shirley W. Thomas sign, seal, and as their act and deed, deliver the   |                                       |   |               |   |                                       |
| within-written Mortgage, and that she with James G. Johnson, III, witnessed the execution thereof.   |                                       |   |               |   |                                       |
| SWORN TO BE  | FORE ME THIS                          | )   |               |   | چ.<br>چ                               |
| 1st day of Fe  | hrusty , A. D. 1980                   | <u>)</u>  |               |   |                                       |
| The A Theren (L.S.) Linda B. Valorne   |                                       |   |               |   |                                       |
| My Commission Explica 8/12/80 SOUTH CANCATTA   |                                       |   |               |   |                                       |
| े प्रतिकृतिकार के कार्य का का<br>कार्य के किस्तिकार के कार्य का कार्य क |                                       |   |               |   |                                       |
| TO STAMP TO LOD OF   |                                       |   |               |   |                                       |
| STATE OF SOUTH CAROLINA )  RENUNCIATION OF DOWER   |                                       |   |               |   |                                       |
| GREENVILLE COUNTY )  |                                       |   |               |   |                                       |
| 1. James G. Johnson, III, a Notary Public for South Carolina, do hereby certify unto all whom it may   |                                       |   |               |   |                                       |
| concern that Mrs. Shirley W. Thomas , the wife of the within-named <u>Daniel David Thomas</u> , did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, rolun-  |                                       |   |               |   |                                       |
| tarily and without any con   | noutsion, dread or fear of a          | ny person or persons  | whomsoeve     | er, renounce, release and forever relinquish ins, all her interest and estate, and also her   | -<br>                                 |
| Right and Claim of Dower   | of, in or to all and singular         | the premises within   | mentioned     | and released.   | ><br>1                                |
| GIVEN UNDER MY HAND AND SEAL THIS  |                                       |   |               |   |                                       |
|  |                                       |   |               |   |                                       |
| The Musell (L.S.) Shirty IV. Thomas  |                                       |   |               |   |                                       |
| Notary Public for Youth Carolina   |                                       |   |               |   |                                       |
| My Commission Expires 8/12/80  |                                       |   |               |   |                                       |
| MC-SM 38 (S.C.) RECORD FEB 2 5 1980 at 2:20 P.M.   |                                       |   |               |   |                                       |
| e. KECOMD  | [[]]                                  |   |               | 25542   | ₹ <sup>1</sup>                        |
| 2 JOHNSON, P. A.   |                                       |   | u             | ಶಕರ <u>&gt; ೬೩ ಕ</u> ಲ#   | \$                                    |
| HNS  | ข                                     | ter<br>5  |               | the within Real Estate record in my office at n the day of , and was immediately reindexes and duly reof Real Estate mmon Pleas and General County, S. C. | :                                     |
| OL S II  | ට හි<br>ට ග<br>ර                      | Cen.<br>961.  | <b>E</b>      | my office day day simmedial and duly of Real Est County, S.   |                                       |
| ~ 니비   | 11)                                   | nt<br>2   | ESTATE        | thin Real Est in my office day was immediat es and duly of Real Est County, S.  | · · · · · · · · · · · · · · · · · · · |
|  | homas<br>o<br>nia M                   | <b>5()</b> [[   | 7             | the with record in the , and v r indexes mmon Ple   | ;<br>{                                |
| SOUTH<br>GREI  | f:                                    |   | REAL          | or recor  | •                                     |
|  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | ) <u>d</u>  | H             | 41 1 10 10 11 11 11 11 11 11 11 11 11 11  |                                       |
| OF OF  | 2                                     | rat:<br>104<br>711:   | ιζΨ           |   |                                       |
| STON ENGLANCE STRATE COUNTY  | Shirley<br>Shirley<br>United          | Corporation<br>Suite 106,<br>Greenville,  | MORTGAGE      | eby certify  was file  M. o'.  M. o'.  Book  s, page  of Court  for   |                                       |
| HCRTC: ES<br>Post Office (1) S<br>Greenville, Eguli,<br>STATE OF<br>COUNTY OF  | Shj<br>Unj                            | Cor<br>Suj<br>Gre   | Σ             | المانية كالمالا   |                                       |
| 유명   |                                       |   |               | Mortgag<br>Mortgag<br>Mortgag<br>Clerk  |                                       |
| (2) 日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日   | <u> </u>                              | and the contract the section of the | かれる神経を        | and the second second second second   |                                       |

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