

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S.C.  
FEB 21 11 24 AM '80  
DONALD W. BERSLEY  
R.M.C.

BOOK 1496 83

ASSIGNMENT

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 20th day of February 1980 from Judy C. Smith to THE SOUTH CAROLINA NATIONAL BANK, securing a loan in the amount of Eighteen Thousand, Nine Hundred and No/100 Dollars (\$18,900 ) Dollars, which mortgage was recorded in Book 1496 at Page 80 of the records of the Office of R.M.C. for said County and State, does hereby transfer, assign and set over the same with the Note which was given to secure unto

SOUTH CAROLINA STATE HOUSING AUTHORITY, its successors and assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by Michael W. Hinshaw, its Senior Vice President and James D. Barber, Jr., its Vice President has caused its Corporate Seal to be hereunto affixed this 20th day of February 1979, 80

THE SOUTH CAROLINA NATIONAL BANK

WITNESS:

Vickie E. Dennis

Judith E. Johnson

BY: Michael W. Hinshaw  
Michael W. Hinshaw, Senior Vice President

BY: James D. Barber, Jr.  
James D. Barber, Jr., Vice President

STATE OF SOUTH CAROLINA )  
COUNTY OF RICHLAND )

Personally appeared before me the undersigned deponent and made oath that (s)he saw the within named Michael W. Hinshaw, Senior Vice President and James D. Barber, Jr., Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that (s)he with the other witness, witnessed the execution thereof.

SWORN to and subscribed before me  
this 20th day of February, 19 80

Judith E. Johnson

Vickie E. Dennis  
NOTARY PUBLIC FOR SOUTH CAROLINA

My Commission expires: 12-13-88

RECORDED FEB 21 1980 at 11:24 A.M.

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