

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GRAY, FILED  
S.C.  
JUN 11 3 22 PM '80  
M. W. ERSLEY

MORTGAGE OF REAL ESTATE  
TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We, ASA M. GRAY and SUSAN W. GRAY

(hereinafter referred to as Mortgagor) is well and truly indebted unto EVELYN ELROD TRIPP

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of THIRTEEN THOUSAND and No/100-----

----- Dollars (\$ 13,000.00 ) due and payable according to the terms of the note of even date for which this mortgage stands as security.

with interest thereon from date at the rate of 9% per centum per annum, to be paid: annually by amortization

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, on the western side of McDonald Street, being a portion of Lot No. 29 as shown on plat of NORTH HILLS, made by Dalton & Neves, in April, 1925, recorded in Plat Book H at Page 92, and described as follows:

BEGINNING at a point on the western side of McDonald Street 48 feet north from Garraux Street, and running thence N. 66-02 W. 97 feet to a stake; thence N. 19-20 E. 36.8 feet to a stake in line of Lot 30; thence with line of said lot, S. 70-30 E. 97 feet to a stake on McDonald Street; thence with the western side of McDonald Street, S. 19-30 W. 44.1 feet to the beginning corner.

This is the same property conveyed to the mortgagors herein by the mortgagee herein by deed dated February 11, 1980, recorded simultaneously herewith.

Mortgagee's address: Route # 3, Piedmont, S. C. 29673

5121 1180 1215

STATE OF SOUTH CAROLINA  
DOCUMENTARY  
JUN 11 1980

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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