JAN 21 2 42 PH 180 **MORTGAGE**  20011433 FASI 668

OGNNO TANKERSLEY

18th .....day of JANUARY THIS MORTGAGE is made this..... 19.80, between the Mortgagor, ... RONALD .MLLES. .ORNDORFF. and .BETTY. J. . ORNDORFF...... ..... (herein "Borrower"), and the Mortgagee, South Carolina Federal Savings & Loan Association, a corporation organized and existing under the laws of United States of America, whose address is 1500 Hampton Street, Columbia, South Carolina, (herein "Lender").

(\$46,050.00) rower is indebted to Lender in the principal sum of FORTY SIX THOUSAND FIFTY dated... Jan... 18, .. 1980 ...... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on....February. 1,...2010..... 

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ... Greenvi-11e ...... State of South Carolina:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 9, as shown on a plat of the subdivision of HUNTERS POINTE, which is recorded in the Office of the RMC for Greenville County, S. C. in plat book 7-C at page 35.

This is the same lot conveyed to mortgagor by The Fortis Corporation by deed of December 14, 1979 to be recorded simultaneously with this mortgage.

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Mauldin which has the address of ...... 108. Setters. Court. .....

.....(herein "Property Address");

[State and Zip Code]

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral. oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

\* CONTRACTOR AND SERVICE OF THE SERV

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