

TRANSOUTH FINANCIAL CORPORATION
P.O. BOX 488
MAULDIN, SC 29662

GREENVILLE CO. S.C.
JAN 17 2 46 PM '80

H. MICHAEL SPIVEY BOOK 1493 PAGE 486

STATE OF SOUTH CAROLINA DONNIE E. BANKERSLEY
COUNTY OF GREENVILLE R.H.C.

MORTGAGE OF REAL ESTATE

Whereas, WILLIAM L. LESLIE, JR.

of the County of GREENVILLE, in the State aforesaid, hereinafter called the Mortgagor, is

indebted to TRANSOUTH FINANCIAL CORPORATION,
a corporation organized and existing under the laws of the State of South Carolina, hereinafter called Mortgagee, as
evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference

in the principal sum of TEN THOUSAND THREE HUNDRED
NINETY-THREE AND 84/100 Dollars (\$10,393.84),
with interest as specified in said note.

Whereas, the Mortgagee, at its option, may hereafter make additional advances to the Mortgagor, or his succes-
sor in title, at any time before the cancellation of this mortgage, which additional advance(s) shall be evidenced by the
Note(s) or Additional Advance Agreement(s) of the Mortgagor, shall bear such maturity date and other provisions as
may be mutually agreeable, which additional advances, plus interest thereon, attorneys' fees and Court costs shall stand
secured by this mortgage, the same as the original indebtedness, provided, however, that the total amount of existing
indebtedness and future advances outstanding at any one time may not exceed the maximum principal amount of

TWENTY-FIVE THOUSAND AND NO/100 Dollars (\$ 25,000.00),
plus interest thereon, attorneys' fees and Court costs.

Now, Know All Men, the Mortgagor in consideration of the aforesaid debt and for better securing the payment
thereof to the Mortgagee, and also in consideration of the further sum of One Dollar (\$1.00) to the Mortgagor in hand
well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is
hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell,
assign, and release unto the Mortgagee, its successors and assigns the following described property:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville,
State of South Carolina and being known and designated as Lot #10 on a plat entitled "Property
of Hughes and Cale" dated April, 1955, prepared by Piedmont Engineering Services and being
recorded in the RMC Office for Greenville County in Plat Book EE at Page 128 and having
according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Cahu Drive and running along Cahu Drive N. 85-29 W., 80 feet to an
iron pin at the joint front corner of Lots Nos. 10 and 11; thence running with the joint line of
Lots Nos. 10 and 11 N. 4-31 E., 186.4 feet to an iron pin; thence running with the rear line of
Lot #10 S. 85-29 E., 80 feet to an iron pin; thence with the joint line of Lots Nos. 9 & 10
S. 4-31 W., 186.4 feet to an iron pin, the point of beginning.

This is the same property conveyed to the above named mortgagor by deed of DSS Rentals, a
Partnership which is recorded in the RMC Office for Greenville County in Deed Book 1076 at
Page 553 on April 5, 1978.

This mortgage is junior in lien to that mortgage given to Carolina Federal Savings & Loan
which is recorded in the RMC Office for Greenville County in Mtg. Book 1428 at Page 28 on
4/5/78.

STATE OF SOUTH CAROLINA
DOCUMENTARY
JAN 17 1980

0486

4328 RV-2