

GREENVILLE CO. S. C.
JAN 8 9 21 AM '80
DONNIE S. TAYLOR

BOOK 1432 PAGE 834

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RELEASE OF MORTGAGE LIEN

FOR VALUABLE CONSIDERATION, the undersigned United Virginia Mortgage Corporation do(es) hereby release and forever discharge from the lien of that certain mortgage given by Johnny B. McMakin, Jr. and Betty J. McMakin, dated August 9, 1979, and recorded in the RMC Office for Greenville County in Mortgage Book 1476 at Page 315, in the original amount of \$11,870.00, the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the eastern side of Third Street and being known and designated as Lot No. 91 of Section 6 of the subdivision known as JUDSON MILLS VILLAGE as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book K at Pages 106 and 107 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

In all other respects, said mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, we have hereunto set our hands and Seals this the 20th day of December, 1979, 1979.

IN THE PRESENCE OF:

Phyllis M. DeNart

UNITED VIRGINIA MORTGAGE CORPORATION

Christine Taylor

By: W. A. Edwards
Assistant Vice President

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named United Virginia Mortgage Corporation sign, seal and as its act and deed deliver the within Release of Mortgage Lien for the uses and purposes therein mentioned and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 20th day of December, 1979, 1979.

Laundrea C. Vickers
Notary Public for South Carolina) A.

Phyllis M. DeNart

My Commission expires: 9-13-81

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RECORDED JAN 8 1980 at 9:21 A.M.

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