

Signed, Sealed and Delivered  
In the Presence of:

W. Clark Gaston, Jr.  
Ruth Drake

Donald J. Poinsette (L.S.)  
Donald J. Poinsette (L.S.)  
Mary Kay Poinsette (L.S.)  
Mary Kay Poinsette (L.S.)

STATE OF SOUTH CAROLINA

County of GREENVILLE

PERSONALLY appeared before me Ruth Drake and made oath that  
s/he saw the within-named Donald J. and Mary Kay Poinsette sign, seal, and, as his  
act and deed, deliver the within-written Mortgage; and that she with  
W. Clark Gaston, Jr. witnessed the execution thereof.

SWORN to before me this 20th  
day of December, 19 79  
W. Clark Gaston, Jr. (L.S.)  
Notary Public for South Carolina

Ruth Drake

STATE OF SOUTH CAROLINA

County of Greenville

RENUNCIATION OF DOWER

I, W. Clark Gaston, Jr. Notary Public for South Carolina, do hereby certify unto all  
whom it may concern, that Mrs. Mary Kay Poinsette, the wife of the within-named  
Donald J. Poinsette did this day appear before me, and, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear  
of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named THE SOUTH  
CAROLINA NATIONAL BANK OF CHARLESTON,  
its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular  
the premises within mentioned and released.

Given under my Hand and Seal this 20th  
day of December, 19 79  
W. Clark Gaston, Jr. (L.S.)  
Notary Public for South Carolina

Mary Kay Poinsette

My commission expires 9/29/81

Recorded Dec. 20, 1979 at 3:58 P.M

20154

LONG, BLACK & GASTON  
20154  
STATE OF SOUTH CAROLINA

County of Greenville

MORTGAGE

Donald J. Poinsette  
Mary Kay Poinsette

TO  
South Carolina National Bank  
P. O. Box 969  
Greenville, S. C. 29602

Received and properly indexed in REM  
and recorded in Book 1491  
this 20 day of Dec., 1979  
Page 712 at 3:58 P.M.  
Greenville County, S. C.

Clerk.

11,719.20 LOT 34 Timrod Way  
Sec. II Parkins Lake Development

0715