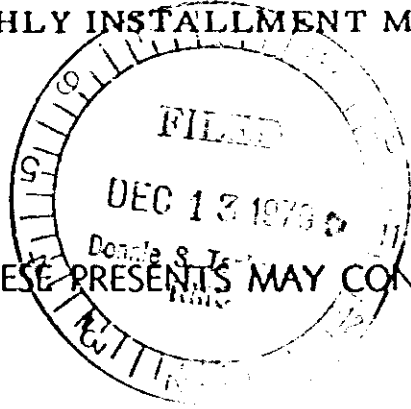


REAL ESTATE MONTHLY INSTALLMENT MORTGAGE

19
State of South Carolina,

County of Greenville



BOOK 1491 PAGE 119

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETINGS:

Whereas, I, we the said Frank A. Glenn, Jr. and Cynthia P. Glenn, hereinafter called Mortgagor, in and by my, our certain note or obligation bearing even date herewith, stand indebted, firmly held and bound unto the Citizens and Southern National Bank of South Carolina, Simpsonville, S. C., hereinafter called Mortgagee, the sum of \$3,732.89 plus interest as stated in the note or obligation, being due and payable in 60 equal monthly installments commencing on the 31st day of January, 1980, and on the same date of each successive month thereafter.

Said note provides that past due principal and/or interest shall bear interest at the rate of seven (7%) per cent per annum as reference being had to said note will more fully appear; default in any payment of either principal or interest to render the whole debt due at the option of the Mortgagee or holder hereof. Forbearance to exercise this right with respect to any failure or breach of the maker shall not constitute a waiver of the right as to any subsequent failure or breach. Both principal and interest are payable in lawful money of the United States of America

at the office of the Mortgagee at Simpsonville, South Carolina, or at such other place as the holder hereof may from time to time designate in writing.

NOW, KNOW ALL MEN, that the said Mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said Note; and also in consideration of the further sum of THREE DOLLARS, to the said Mortgagor in hand well and truly paid by the said Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents DO GRANT, bargain, sell and release unto the said Mortgagee the following described real estate, to-wit:

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being at the easterly intersection of Birchbark Drive and Notchwood Court, being known and designated as Lot No. 35 on plat entitled "Section 2, Parkdale Subdivision", as recorded in the RMC Office for Greenville County, S. C. in Plat Book BBB, Page 121, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northerly side of Birchbark Drive, said pin being the joint front corner of Lots 35 and 36 and running thence with the*joint rear corner of lots 35 and 36; thence N. 42-49 W. 89 feet to an iron pin, the joint front corner of Lots 34 and 35; thence with the southeasterly side of Notchwood Court, S. 47-11 W. 155.6 feet to an iron pin; thence on a curve, the chord of which is S. 5-20 E. 39.6 feet to an iron pin on the northerly side of Birchbark Drive; thence with the northerly side of Birchbark Drive, S. 57-50 E. 96.7 feet to an iron pin; thence continuing with said Drive, S.66-27 E. 34.3 feet to an iron pin, the point of beginning.

*the common line of said Lots, N.21-35 E. 156 feet to an iron pin, the

BEING the same property conveyed to the mortgagors herein by deed of John H. Flanigan and Lois J. Flanigan to be recorded herewith.

This being the same piece of property conveyed unto Frank A. Glenn, Jr. and Cynthia P. Glenn by John H. Flanigan and Lois J. Flanigan on July 17, 1978 recorded in book 1083 on page 229 RMC Greenville County South Carolina.

Mortgagees Address: C & S National Bank, P.O.Box 1449, Greenville, S.C.29602

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