

P. O. Box 408  
Greenville, S. C. 29602

VA Form 26-6338 (Home Loan)  
Revised September 1975. Use Optional.  
Section 1519, Title 38 U.S.C. Accept-  
able to Federal National Mortgage  
Association.

RECORDED  
DEC 7 4 17 PM '79  
DONNA E. STANLEY  
R.M.C.

1980 00636  
SOUTH CAROLINA

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS: MARVIN L. MARSHALL and SYLVIA MARSHALL

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, S. C.

, a corporation  
organized and existing under the laws of U.S.A., hereinafter  
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-  
porated herein by reference, in the principal sum of

THIRTY-FIVE THOUSAND Dollars (\$ 35,000.00), with interest from date at the rate of  
Eight per centum ( 8 %) per annum until paid, said principal and interest being payable  
at the office of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, S.C.  
in P. O. Box 408, Greenville, S. C., or at such other place as the holder of the note may  
designate in writing delivered or mailed to the Mortgagor, in monthly installments of TWO HUNDRED FIFTY-  
SIX and 82/100 Dollars (\$ 256.82 ), commencing on the first day of  
February, 19 80, and continuing on the first day of each month thereafter until the principal and  
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and  
payable on the first day of January, 2010 .

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor  
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt  
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does  
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described  
property situated in the county of Greenville  
State of South Carolina; being shown and designated as Lot 2 on a Plat of BLUE  
RIDGE HEIGHTS, recorded in the RMC Office for Greenville County in  
Plat Book 5-P, at Page 27. Said Lot fronts 130.0 feet on the south-  
eastern side of Hwy. No. 93; runs back to a depth of 237.83 feet on  
its eastern boundary; runs back to a depth of 273.59 feet on its  
western boundary, and has an aggregate of 165.1 feet across the rear.

This is the same property conveyed to the Mortgagors herein by deed of  
Anita S. Schmidt, dated December 7, 1979, to be recorded simultaneously  
herewith.

"Should the Veteran's Administration fail or refuse to issue its  
guaranty of the loan secured by this Mortgage under the provisions of  
the Servicemen's Act of 1944, as amended, within sixty days from the  
date the loan would normally become eligible for such guaranty, the  
mortgagee may, at its option, declare all sums secured hereby immedi-  
ately due and payable."

GCTO --- 1 DE 7 79 1566

STATE OF SOUTH CAROLINA  
SOUTH CAROLINA LAW COMMISSION  
DOCUMENTARY  
STAMP  
DEC 7 1979

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances  
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that  
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all  
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto  
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty  
and are a portion of the security for the indebtedness herein mentioned;

4.0001

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