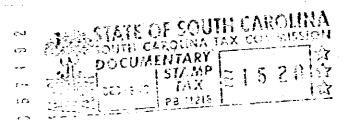
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| DONNIE G. TANKERSLEY R. M.C | MORTG | AGE | |
|---|---|--|---|
| THIS MORTGAGE is made this 19_79 between the Mortgagor, Savings and Loan Association, a con- | John H. Jones, | Jr. and Brenda C. rrower"), and the | <u>Jones</u> Mortgagee, First Federal |
| WHEREAS, Borrower is indebted and No/100 (\$38,000.00) note dated <u>December</u> , 19 and interest, with the balance of the January .1 2010, | ollege Street, Green to Lender in the pr Dollars 79, (herein "Note") | ville, South Carolina incipal sum of <u>The</u> , which indebtedness, providing for month | (herein "Lender"). irty-eight Thousand is evidenced by Borrower's ly installments of principal |
| TO SECURE to Lender (a) the rethereon, the payment of all other sunthe security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 he grant and convey to Lender and Lender in the County of | ns, with interest ther ne performance of th f any future advance ereof (herein "Future der's successors and | eon, advanced in acco e covenants and agre es, with interest then e Advances"), Borrov assigns the following | ordance herewith to protect sements of Borrower herein seon, made to Borrower by wer does hereby mortgage, described property located |
| All that certain piece, parcel thereon, situate, lying and be being known and designated as Horse Farms Subdivision) recor | eing in the State Lot No. 113 on a ded in the RMC O | of South Carolin plat of Heritage Office for Greenvi | a, County of Greenvill Lakes (formerly Saddl lle County, S. C., in |

Al th le be le Но Cobb Builders, Inc." prepared by Carolina Surveying dated September 4, 1979, and recorded in the RMC Office for Greenville County, S. C., in Plat Book 7R, page 42 and having, according to said more recent plat, the following courses and distances, towit:

BEGINNING at an iron pin on the northerly side of Harness Trail, joint front corner of Lots 112 and 113 and running thence along the common line N 23-35-14 W 228.72 feet to an iron pin; thence turning and running along the rear line of property herein described N 88-02-41 E 147.60 feet to an iron pin, joint rear corner of Lots 113 and 114; thence turning and running along the common line of Lots 113 and 114 S 8-32-12 E 192.61 feet to the joint front corner of Lots 113 and 114; thence turning and running with the right of way for Harness Trail S 74-01-03 W 87.47 feet to an iron pin, the point of beginning.

This is the identical property conveyed to the mortgagors herein by deed of Cobb Builders, Inc., to be recorded herewith.



(City)

which has the address of Lot No. 113 Harness Trail, Heritage Lakes

(herein "Property Address");

(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6'75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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TOOCE