

State of South Carolina

FILED
GREENVILLE CO. S. C.
DEC 3 11 30 AM '79
DONNIE J. TANKERSLEY
R.M.C.

CITIZENS B. & L. ASSOCIATION
P. O. BOX 338, 117 TRADE ST.
GREER, S. C. 29651

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Paul Dennis Childers and Linda G. Childers

SEND GREETING:

WHEREAS, we the said Paul Dennis Childers and Linda G. Childers
in and by our certain promissory note in writing of even date with these Presents, are well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Thirty Four Thousand Four Hundred and no/100 (\$ 34,400.00) Dollars,
with interest from the date hereof at the rate of eleven per cent (11 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of three hundred fifty five and 08/100

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Paul Dennis Childers
and Linda G. Childers, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick
Springs Township, being shown and designated as Lot Number THIRTY ONE (31) on a plat
of Forest Hills, property of American Legion Post No. 115, prepared by J. Q. Bruce,
surveyor, dated October, 1955 and recorded in plat book "VV" page 59, R. M. C. Office
for Greenville County and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the easterly side of Woodvale Circle, at the joint
front corner of Lots 31 and 32 and running thence along the joint line of said lots in
a southeasterly direction 142 feet, more or less to an iron pin on the westerly side of
an un-named street; thence with the edge of said street S. 32-49 W., 100 feet to an iron
pin; thence still with said street, N. 75-49 W., 93 feet to pin on the easterly edge of
Woodvale Circle; thence along the easterly edge of Woodvale Circle N. 4-53 E., 110 feet
to the point of beginning. This is the same conveyed to Neal A. White and Rebekah B.
White by McElrath & Tucker, Inc., by deed recorded April 22, 1974 in deed book 997, page
562 in the R.M.C. Office for Greenville County.

This is the same property conveyed to us by Neal A. White and Rebekah B. White
by deed to be recorded in the R. M. C. Office for Greenville County.

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STATE OF SOUTH CAROLINA
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